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Thomas Lamarre

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The Anime Machine Thomas Lamarre, 2013-11-30 Despite the longevity of animation and its significance within the history of cinema film theorists have focused on live action motion pictures and largely ignored hand drawn and computer generated movies Thomas Lamarre contends that the history techniques and complex visual language of animation particularly Japanese animation demands serious and sustained engagement and in The Anime Machine he lays the foundation for a new critical theory for reading Japanese animation showing how anime fundamentally differs from other visual media The Anime Machine defines the visual characteristics of anime and the meanings generated by those specifically animetic effects the multiplanar image the distributive field of vision exploded projection modulation and other techniques of character animation through close analysis of major films and television series studios animators and directors as well as Japanese theories of animation Lamarre first addresses the technology of anime the cells on which the images are drawn the animation stand at which the animator works the layers of drawings in a frame the techniques of drawing and blurring lines how characters are made to move He then examines foundational works of anime including the films and television series of Miyazaki Hayao and Anno Hideaki the multimedia art of Murakami Takashi and CLAMP s manga and anime adaptations to illuminate the profound connections between animators characters spectators and technology Working at the intersection of the philosophy of technology and the history of thought Lamarre explores how anime and its related media entail material orientations and demonstrates concretely how the animetic machine encourages a specific approach to thinking about technology and opens new ways for understanding our place in the technologized world around us Chilton's Motorcycle Repair Manual, 1976 The Heritage of Giotto's Geometry Samuel Y. Edgerton, 1991 This ambitious book explores the relationship between the Western scientific revolution that began with Galileo in the early seventeenth century and the Renaissance artistic revolution inaugurated by Giotto three hundred years earlier The fruit of many years of thought and research it demonstrates the crucial role that Italian Renaissance painting sculpture and architecture played in what we call modern science Samuel Y Edgerton Jr shows that rather than being symptomatic in nature the arts served as a catalyst for the transformation in perception which occurred in the West in the fourteenth century According to Edgerton the new way in which reality was represented through the use of the unique Renaissance tools of perspective and chiaroscuro set the stage for modern scientific practice WALNECK'S CLASSIC CYCLE TRADER, MAY 2002 Causey Enterprises, LLC,

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