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Annual Report For The Civic Federation

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Annual Report For The Civic Federation:

The Search for Social Salvation Gary Scott Smith, 2000-01-01 In their studies of social Christianity scholars of American religion have devoted critical attention to a group of theologically liberal pastors primarily in the Northeast Gary Scott Smith attempts to paint a more complete picture of the movement Smith's ambitious and thorough study amply demonstrates how social Christianity which included blacks women Southerners and Westerners worked to solve industrial political and urban problems reduce racial discrimination increase the status of women curb drunkenness and prostitution strengthen the family upgrade public schools and raise the quality of public health In his analysis of the available scholarship and case studies of individuals organizations and campaigns central to the movement Smith makes a convincing case that social Christianity was the most widespread long lasting and influential religious social reform movement in American history *Annual Report* Inter-American Foundation, 1989 Report for 1979 also includes statistics for 1978 **Annual Report of the Heads of the Departments of the City of South Bend, Indiana** South Bend (Ind.), 1916 **Annual Report of the Bureau of Statistics and Information of Maryland** Maryland. Bureau of Statistics and Information, 1907 Gazetteer of Maryland by Henry Gannett of U S Geological Survey Seventeenth annual report 1908 p 415 423 **Proceedings of the American Antiquarian Society** American Antiquarian Society, 1896 Monthly Labor Review, 1983-06 Publishes in depth articles on labor subjects current labor statistics information about current labor contracts and book reviews **Monthly Review of the United States Bureau of Labor Statistics**, 1917 **Monthly Review of the U.S. Bureau of Labor Statistics**, 1917 *Bulletin of the Department of Labor*, 1902 Bulletin of the United States Bureau of Labor Statistics, 1902 *The Struggle for America's Promise* Claire Goldstene, 2014-04-17 In *The Struggle for America's Promise* Claire Goldstene seeks to untangle one of the enduring ideals in American history that of economic opportunity She explores the varied discourses about its meaning during the upheavals and corporate consolidations of the Gilded Age Some proponents of equal opportunity seek to promote upward financial mobility by permitting more people to participate in the economic sphere thereby rewarding merit over inherited wealth Others use opportunity as a mechanism to maintain economic inequality This tension embedded with the idea of equal opportunity itself and continually reaffirmed by immigrant populations animated social dissent among urban workers while simultaneously serving efforts by business elites to counter such dissent Goldstene uses a biographical approach to focus on key figures along a spectrum of political belief as they struggled to reconcile the inherent contradictions of equal opportunity She considers the efforts of Booker T Washington in a post Civil War South to ground opportunity in landownership as an attempt to confront the intersection of race and class She also explores the determination of the Knights of Labor to define opportunity in terms of controlling one's own labor She looks at the attempts by Samuel Gompers through the American Federation of Labor as well as by business elites through the National Association of Manufacturers and the National Civic Federation to shift the focus of opportunity to leisure and consumption *The Struggle*

for America's Promise also includes such radical figures as Edward Bellamy and Emma Goldman who were more willing to step beyond the boundaries of the discourse about opportunity and question economic competition itself

Legislative Documents Submitted to the ... General Assembly of the State of Iowa Iowa. General Assembly, 1896

Races and Immigrants in America John R. Commons, 2021-04-25 In Races and Immigrants in America John R Commons offers a seminal exploration of the intricate dynamics between race and immigration within the context of early 20th century America Through a rigorous socio economic lens Commons employs a methodical approach interweaving statistical analysis with sociological insights to dissect the impact of various immigrant groups on American society His literary style is marked by clarity and precision making complex concepts accessible to a broad audience Notably contextualized within the Progressive Era Commons work engages with contemporary debates about integration labor and cultural identity inviting readers to consider the lasting implications of immigration in shaping American policy and identity John R Commons 1862 1945 was a prominent American economist and a key figure in the Progressive Era's reform movements His extensive background in labor economics and social reform informed his perception of immigration as a critical facet of American socio economic discourse A staunch advocate for social justice Commons aimed to illuminate the experiences of marginalized communities and educate policymakers on the socioeconomic realities faced by immigrants shaping both academic and public understanding of these vital issues Races and Immigrants in America is an essential read for scholars policymakers and anyone interested in the historical foundations of race and immigration in the United States Commons insights resonate today as they challenge readers to reflect on current immigration debates and envision a more inclusive society This book not only informs but also provokes critical thinking about America's evolving identity and the complex interplay of racial dynamics and immigration

The Proof Is in the Dough Kathryn L. Beasley, 2025-01-15 The Proof Is in the Dough examines how rural white and African American women in Alabama and Florida used the Cooperative Extension Service's home demonstration programming between 1914 and 1929 as a means to earn extra income Kathryn L Beasley explores an area of rural women's history that has not been closely examined that is how rural American women involved with home demonstration used the skills they learned as a way to better themselves economically Furthermore Beasley traces how this extra income allowed these women to shape their own producing and consuming habits While most home demonstration programming during the Progressive Era and 1920s focused on ways to save money among other objectives rural women in Alabama and Florida used different strategies to earn more money and gain some economic independence Beasley's research shows how Alabama and Florida's rural women exercised their own determination and resourcefulness to create ways to economically sustain themselves by using food tangible items handicrafts small businesses and more to their advantage However while there were similarities in how these rural women earned extra money the states in which they lived differed in important agricultural ways Florida offered a wider variety of growing and environmental seasons and as a result a larger

diversity of crops By taking a comparative approach both Florida versus Alabama and Black versus white Beasley details the unique and innovative ways that rural southern women applied their considerable agricultural and domestic skills to improve their lives and the lives of their families In so doing she also reveals how disposable income helped establish ideas of empowerment and financial independence in the years before the economic struggles of the 1930s *National Library of*

Medicine Catalog National Library of Medicine (U.S.),1960 **Protecting Soldiers and Mothers** Theda

Skocpol,2009-06-30 It is a commonplace that the United States lagged behind the countries of Western Europe in developing modern social policies But as Theda Skocpol shows in this startlingly new historical analysis the United States actually pioneered generous social spending for many of its elderly disabled and dependent citizens During the late nineteenth century competitive party politics in American democracy led to the rapid expansion of benefits for Union Civil War veterans and their families Some Americans hoped to expand veterans benefits into pensions for all of the needy elderly and social insurance for workingmen and their families But such hopes went against the logic of political reform in the Progressive Era Generous social spending faded along with the Civil War generation Instead the nation nearly became a unique maternalist welfare state as the federal government and more than forty states enacted social spending labor regulations and health education programs to assist American mothers and children Remarkably as Skocpol shows many of these policies were enacted even before American women were granted the right to vote Banned from electoral politics they turned their energies to creating huge nation spanning federations of local women s clubs which collaborated with reform minded professional women to spur legislative action across the country Blending original historical research with political analysis Skocpol shows how governmental institutions electoral rules political parties and earlier public policies combined to determine both the opportunities and the limits within which social policies were devised and changed by reformers and politically active social groups over the course of the late nineteenth and early twentieth centuries By examining afresh the institutional cultural and organizational forces that have shaped U S social policies in the past *Protecting Soldiers and Mothers* challenges us to think in new ways about what might be possible in the American future *Southern Discomfort*

Nancy A. Hewitt,2001 Vitally linked to the Caribbean and southern Europe as well as to the Confederacy the Cigar City of Tampa Florida never fit comfortably into the biracial mold of the New South In *Southern Discomfort* the esteemed historian Nancy A Hewitt explores the interactions among distinct groups of women native born white African American and Cuban and Italian immigrant women that shaped women s activism in this vibrant multiethnic city Around the turn of the twentieth century several historical currents converged in Tampa The city served as a center for exiles organizing on behalf of the Cuban War of Independence and as the disembarkation point for U S troops heading to Cuba in 1898 It was the entrepot for thousands of Cuban and Italian immigrants seeking work in the booming cigar trade and it attracted dozens of itinerant radicals eager to address locally based revolutionary clubs mutual aid societies and labor unions Tampa was also home to an

astonishing array of voluntary and reform organizations among black and white native born women Emphasizing the process by which women of particular racial ethnic and class backgrounds forged and reformulated their activist identities this masterful volume recasts our understanding of southern history by demonstrating how Tampa s tri racial networks alternately challenged and reinscribed the South s biracial social and political order *Annual Report* Maryland. Bureau of Statistics and Information,1907 **Legislative Documents** Iowa. General Assembly,1896 Contains the reports of state departments and officials for the preceding fiscal biennium Women in Landscape Architecture Louise A. Mozingo,Linda Jewell,2011-12-22 While many fields struggle to specify feminine contributions the work of women has always played a fundamental role in American landscape architecture Women claim responsibility for many landscape types now taken for granted including community gardens playgrounds and streetscapes This collection of essays by leaders in the discipline addresses the ways that gender has influenced the history design practice and perception of landscapes It highlights women s relation to landscape architecture presents the professional efforts of women in the landscape realm examines both the perception and experience of landscapes by women and speculates on ways to re imagine gender and the landscape

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