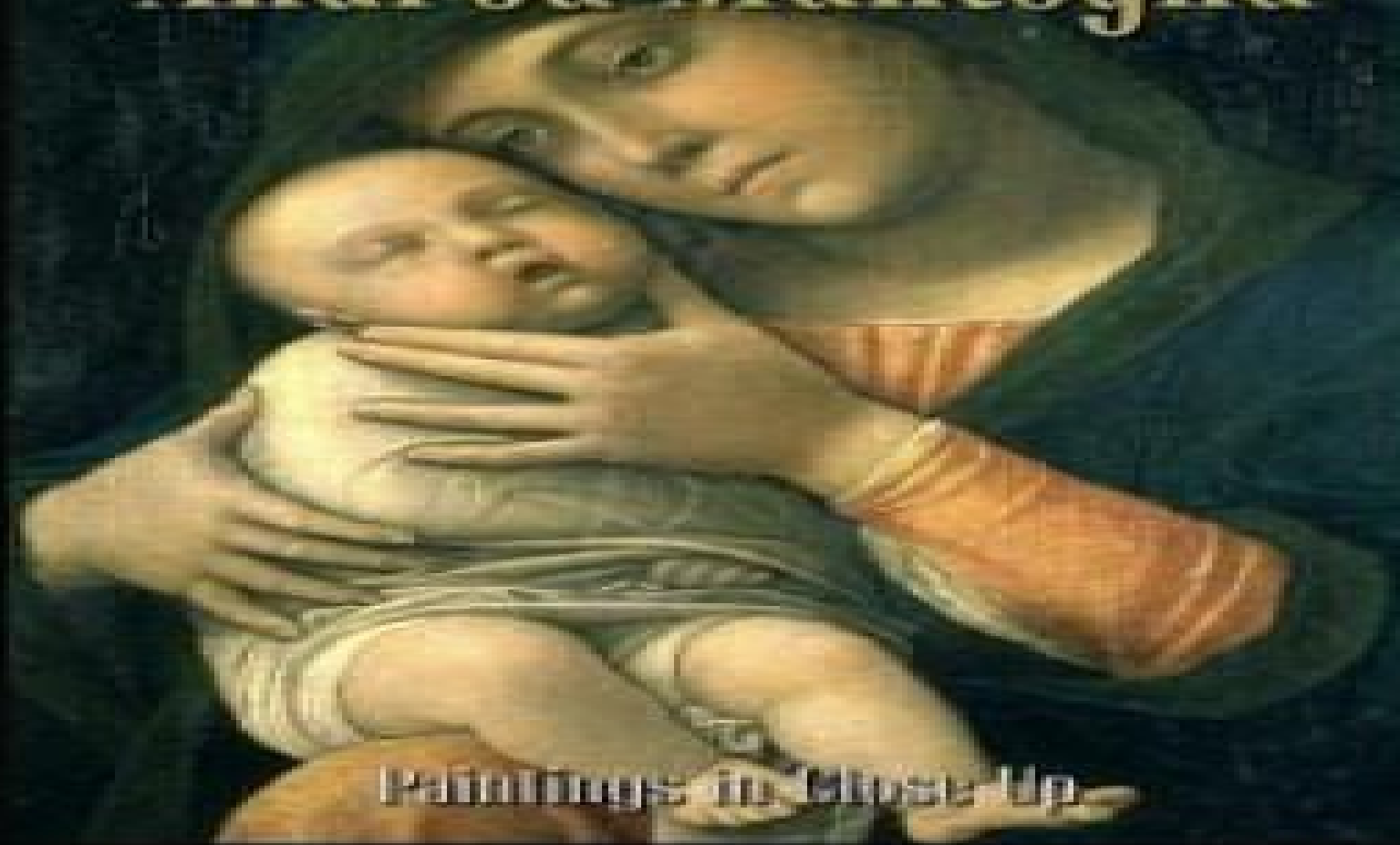


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Andrea Mantegna



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Andrea Mantegna: Paintings in Close Up Roger Godfrey, 2015-01-06 Andrea Mantegna 1431 1506 one of the foremost north Italian painters of the 15th century A master of perspective and foreshortening he made important contributions to the compositional techniques of Renaissance painting Like other artists of the time Mantegna experimented with perspective e g by lowering the horizon in order to create a sense of greater monumentality His flinty metallic landscapes and somewhat stony figures give evidence of a fundamentally sculptural approach to painting He also led a workshop that was the leading producer of prints in Venice before 1500 *Andrea Mantegna: Drawings in Close Up* Roger Godfrey, 2015-01-09 Andrea Mantegna made important contributions to the compositional techniques of Renaissance drawing somewhat rocky figures give evidence of a fundamentally sculptural approach to drawing His human forms were distinguished for their solidity expressiveness and anatomical correctness Mantegna developed a passionate interest in classical antiquity The influence of both ancient Roman sculpture and the contemporary sculptor Donatello are clearly evident in Mantegna s rendering of the human figure *Andrea Mantegna* Stephen J. Campbell, Jérémie Koering, 2016-01-19 Andrea Mantegna Making Art History presents the art of Mantegna as challenging the parameters of the history of art in the demands it makes upon historical interpretation and explores the artist s potentially transformative impact on the study of the early Renaissance Features an array of new methodologies for the study of Mantegna and early Renaissance art Critically addresses the question of iconography and literary art as well as the politics of the monographic exhibition Includes translations of two seminal accounts of the artist by Roberto Longhi and Daniel Arasse key texts not previously available in English Explores the Mantegna s potentially transformative impact on the study of the early Renaissance *Mantegna and Painting as Historical Narrative* Jack M. Greenstein, 1992-06 In this study Jack M Greenstein draws on Early Renaissance art theory modern narratology translation studies critical theory the philosophy of history and biblical hermeneutics to explicate the sense and significance of one of Andrea Mantegna s most enigmatic and influential works the Uffizi Circumcision of Christ Faced with a work that resists established methods of iconographical analysis Greenstein reassesses the nature and goals of high humanist narrative painting The result is a new historically grounded theory of iconography that calls into question many widely held assumptions about the social and intellectual value of Early Renaissance art Greenstein s theory rests on a careful analysis of Leon Battista Alberti s commentary On Painting which equated both the form and the content of artistically composed painting with historia Situating this equation within a centuries old discourse on the multivalent significance of the Bible Greenstein shows that for Alberti historia was a mode of artistic narrative common to literature and painting in which moral truths were presented to the corporeal senses particularly to vision in the guise of plausible human actions In Greenstein s reading the painter s primary task was the construction of a visually plausible narrative that effectively conveyed the higher meanings of historia Having thus delineated the structure of significance in Albertian painting Greenstein shows what was at

stake when a painter of Mantegna's historical bent undertook to produce a *historia*. As one of the leading historical thinkers of his age, Mantegna imbued his depicted scenes with the plausibility of historical events by employing those codes of evidence, causality, and historical distance that underlay the Renaissance sense of the past. But the Circumcision of Christ resisted such treatment because the symbolic conventions developed by earlier artists for conveying the higher theological meanings of the theme were incompatible with the representational fidelity embraced by painters of *historia*. Mantegna overcame these difficulties by arriving at a new understanding of the Circumcision which remained faithful to the narrative structure as well as the theological content of the biblical account. His interpretation was widely adopted by later artists but was so pictorial in nature that despite its consistency with the biblical account it remained without parallel in theological literature. Greenstein's discovery that artistic production of Albertian painting was a specialized and singularly visual form of thinking whose roots lay more in readerly hermeneutics than in perception, commerce, or common visual experience raises questions about narrative representation and the textuality of art that will interest a wide array of scholars.

Andrea Mantegna Roger Godfrey, 2015-01-09 Andrea Mantegna made important contributions to the compositional techniques of Renaissance drawing. Somewhat rocky figures give evidence of a fundamentally sculptural approach to drawing. His human forms were distinguished for their solidity, expressiveness, and anatomical correctness. Mantegna developed a passionate interest in classical antiquity. The influence of both ancient Roman sculpture and the contemporary sculptor Donatello are clearly evident in Mantegna's rendering of the human figure.

Masterpieces of Painting Davide Gasparotto, Scott Allan, Peter Björn Kerbe, Anne T. Woollett, 2018-12-04 This lavishly illustrated coffee table book features more than one hundred paintings from the J. Paul Getty Museum's extraordinary collection. I am convinced that the true collector does not acquire objects of art for himself alone. His is no selfish drive or desire to have and hold a painting, a sculpture, or a fine example of antique furniture so that only he may see and enjoy it. Appreciating the beauty of the object, he is willing and even eager to have others share his pleasure. J. Paul Getty, *The Joys of Collecting*, 1965. Rooted in a passion for the Italian Renaissance as well as Dutch and Flemish Baroque works, the original collection of J. Paul Getty, 1892-1976, has been transformed over four decades to include seminal pieces by celebrated masters such as Masaccio, Titian, Parmigianino, Cranach, El Greco, Rubens, van Dyck, Rembrandt, Poussin, Canaletto, Fragonard, Turner, Manet, Degas, Renoir, Monet, van Gogh, Cézanne, and Ensor. *Masterpiece Paintings in the J. Paul Getty Museum* surveys more than one hundred of the most exquisite and significant paintings displayed in the museum's famed daylight-suffused galleries. Vibrant full-color illustrations and engaging descriptions of these masterworks reveal their fascinating histories and cultural, social, and religious meanings. Sure to enchant and edify all art lovers, this book is a spellbinding tour through the history of Western painting.

Andrea Mantegna Dawson William Carr, 1997 Andrea Mantegna's *Adoration of the Magi* is based on one of Christianity's best-loved stories: the arrival of the gift-bearing Wise Men at the baby Jesus' birthplace in Bethlehem. While the simple Bible text is usually depicted

with sweeping exotic pageantry here the subject is rendered with an intimate close up focus on the central characters in the scene In his fascinating study author Dawson W Carr examines Mantegna s innovative treatment of the theme in light of the main concerns of his art and the culture of his time His generously illustrated and detailed analysis provides a clear understanding of this compelling masterpiece which is one of the most popular and important paintings in the J Paul Getty Museum *Kunsthistorisches Museum, Vienna: The Paintings* Wolfgang Prohaska,2004 The Paintings Collection Gemaldegalerie of the Kunsthistorisches Museum in Vienna is one of the few truly internationally famous collections of art Over 160 masterpieces ranging from the 15th to the 18th centuries have been selected for this book and carefully reproduced in colour Together with art historical comments they provide a magnificent overview BOOK JACKET

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