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**Richard Burgess**



## **All Remittance Papers In Rccg:**

**Nigerian Pentecostalism and Development** Richard Burgess, 2020-04-06 This book examines the contributions both intentional and unintentional of Nigerian Pentecostal churches and NGOs to development studying their development practices broadly in relation to the intersecting spheres of politics economics health education human rights and peacebuilding In sub Saharan Africa Pentecostalism is fast becoming the dominant expression of Christianity but while the growth and civic engagement of these churches has been well documented their role in development has received less attention The Nigerian Pentecostal landscape is one of the most vibrant in Africa Churches are increasingly assuming more prominent roles as they seek to address the social and moral ills of contemporary society often in fierce competition with Islam for dominance in Nigerian public space Some scholars suggest that the combination of an enchanted worldview an emphasis on miracles and prosperity teaching and a preoccupation with evangelism discourages effective political engagement and militates against development However Nigerian Pentecostalism and Development argues that there is an emerging movement within contemporary Nigerian Pentecostalism which is becoming increasingly active in development practices This book goes on to explore the increasingly transnational approach that churches take often seeking to build multicultural congregations around the globe for instance in Britain and the United States Nigerian Pentecostalism and Development Spirit Power and Transformation will be of considerable interest to scholars and students concerned with the intersection between religion and development and to development practitioners and policy makers working in the region

**African Pentecostalism in Britain** Katharine Stockland, 2022-05-30 Based on ethnographic research among African Pentecostal Christians living in the UK this book addresses themes of migration and community formation religious identity and practice and social and political exclusion With attention to strained kinship relationships precarious labour conditions and struggles for legal and social legitimacy it explores the ways in which intimacy with a Pentecostal God and with fellow Christians has been shaped by the challenges of everyday life for Africans in the UK A study of religious subjectivity and the success of the so called prosperity gospel African Pentecostalism in Britain examines the manner in which the presence of God is realised for believers through their complex and often fraught relationships of trust and intimacy with others As such it will appeal to sociologists and anthropologists with interests in migration and religion

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