

**CHAPTER TEST** *America Claims an Empire***Part 1: Main Ideas**

Write the letter of the best answer. (4 points each)

- _____ 1. All of the following were imperialist powers in the late 1800s **except**
- a. Japan.
 - b. Spain.
 - c. China.
 - d. the United States.
- _____ 2. Jos Martí, a Cuban poet and journalist in exile in New York, organized a guerrilla campaign to destroy American-owned property in Cuba in order to
- a. provoke U.S. intervention in Cuba.
 - b. retaliate against U.S. involvement in Cuba.
 - c. give money to poor Cuban natives.
 - d. recover his family's land from American control.
- _____ 3. All of the following countries came under some form of U.S. control as a result of the Spanish-American War **except**
- a. Cuba.
 - b. Hawaii.
 - c. Puerto Rico.
 - d. the Philippines.
- _____ 4. General John J. Pershing led a force of fifteen thousand soldiers in an attempt to capture
- a. Jos Martí.
 - b. Pancho Villa.
 - c. Emiliano Zapata.
 - d. Emilio Aguinaldo.
- _____ 5. Of the following statements, the one that best reflects an anti-imperialist attitude is
- a. "It is not necessary to own people to trade with them."
 - b. "The expansion of our trade and commerce is the pressing problem."
 - c. "Is there no nation wise enough, brave enough to aid this blood-smitten land?"
 - d. "Fate has written our policy for us; the trade of the world must and shall be ours. . . ."
- _____ 6. The Boxer Rebellion was an attempt by Chinese revolutionaries to
- a. restore the Manchu dynasty to power.
 - b. remove foreign influence from China.
 - c. set up a democratic government in China.
 - d. set up a Communist government in China.
- _____ 7. The United States gained control of the land it needed to build the Panama Canal by
- a. negotiating with Colombia.
 - b. invading and attacking Colombia.
 - c. implementing the Open Door Policy.
 - d. encouraging and supporting Panamanian independence.

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Lamb,Nathan Gillett Pond,1886 **The Race for America** R. J. Boutelle,2023-10-03 As Manifest Destiny took hold in the
national consciousness what did it mean for African Americans who were excluded from its ambitions for an expanding
American empire that would shepherd the Western Hemisphere into a new era of civilization and prosperity R J Boutelle
explores how Black intellectuals like Daniel Peterson James McCune Smith Mary Ann Shadd Henry Bibb and Martin Delany
engaged this cultural mythology to theorize and practice Black internationalism He uncovers how their strategies for
challenging Manifest Destiny s white nationalist ideology and expansionist political agenda constituted a form of
disidentification a deconstructing and reassembling of this discourse that marshals Black experiences as racialized subjects
to imagine novel geopolitical mythologies and projects to compete with Manifest Destiny Employing Black internationalist
hemispheric and diasporic frameworks to examine the emigrationist and solidarity projects that African Americans proposed
as alternatives to Manifest Destiny Boutelle attends to sites integral to US aspirations of hemispheric dominion Liberia
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exceptionalism burdened the Black geopolitical imagination that encouraged settler colonial and imperialist projects in the
Americas and West Africa *Beyond the Spirit of Empire* Joerg Rieger,2013-01-25 How does empire mould human
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