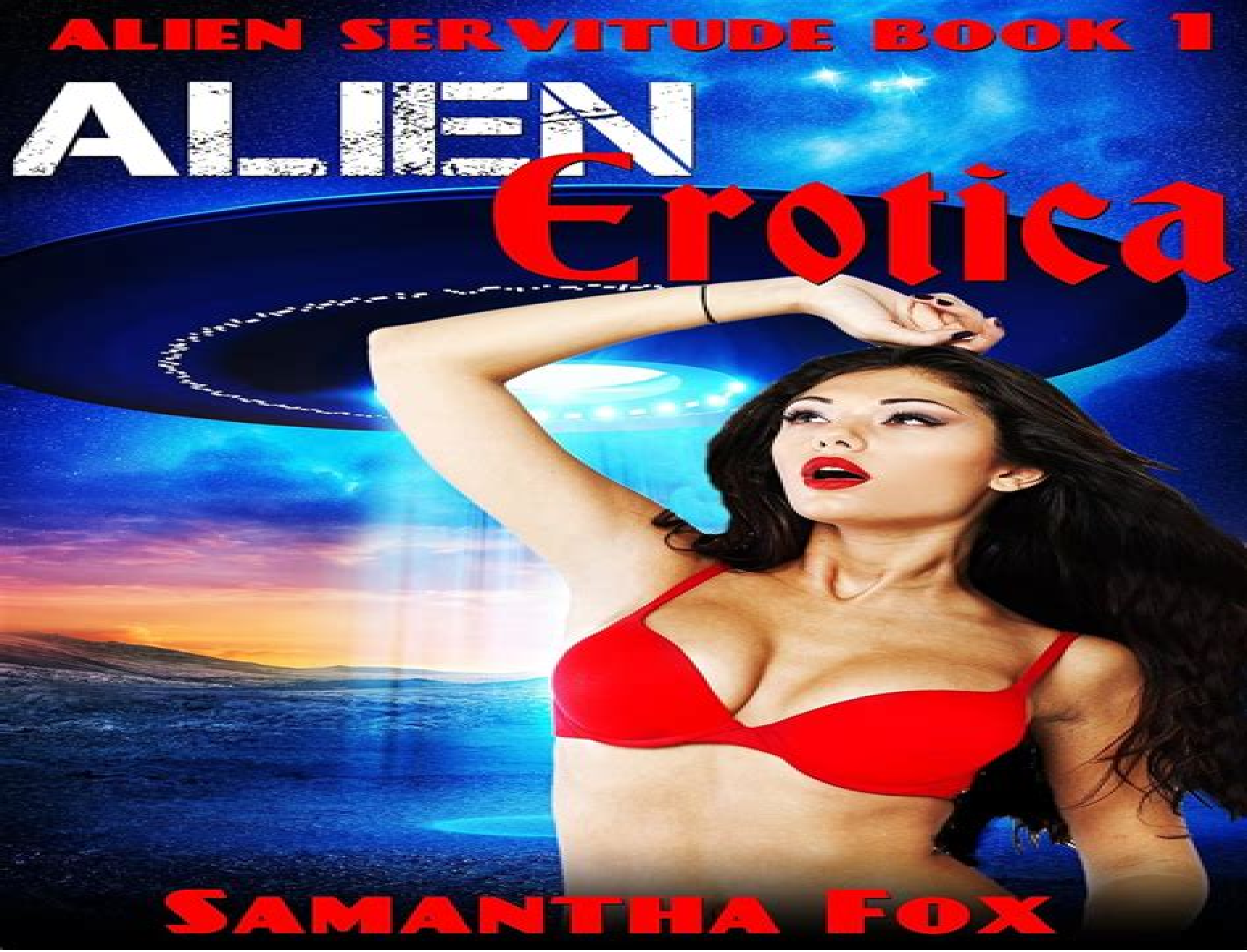


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English Studies in Canada ,1986 **The Making of Fornication** Kathy L. Gaca,2003-08-04 This provocative work provides a radical reassessment of the emergence and nature of Christian sexual morality the dominant moral paradigm in Western society since late antiquity While many scholars including Michel Foucault have found the basis of early Christian sexual restrictions in Greek ethics and political philosophy Kathy L Gaca demonstrates on compelling new grounds that it is misguided to regard Greek ethics and political theory with their proposed reforms of eroticism the family and civic order as the foundation of Christian sexual austerity Rather in this thoroughly informed and wide ranging study Gaca shows that early Christian goals to eradicate fornication were derived from the sexual rules and poetic norms of the Septuagint or Greek Bible and that early Christian writers adapted these rules and norms in ways that reveal fascinating insights into the distinctive and largely non philosophical character of Christian sexual morality Writing with an authoritative command of both Greek philosophy and early Christian writings Gaca investigates Plato the Stoics the Pythagoreans Philo of Alexandria the apostle Paul and the patristic Christians Clement of Alexandria Tatian and Epiphanes freshly elucidating their ideas on sexual reform with precision depth and originality Early Christian writers she demonstrates transformed all that they borrowed from Greek ethics and political philosophy to launch innovative programs against fornication that were inimical to Greek cultural mores popular and philosophical alike The Septuagint s mandate to worship the Lord alone among all gods led to a Christian program to revolutionize Gentile sexual practices only for early Christians to find this virtually impossible to carry out without going to extremes of sexual renunciation Knowledgeable and wide ranging this work of intellectual history and ethics cogently demonstrates why early Christian sexual restrictions took such repressive ascetic forms and casts sobering light on what Christian sexual morality has meant for religious pluralism in Western culture especially among women as its bearers

Proceedings African Classical Association,1982 *Proceedings of the African Classical Associations* ,1982

Bibliographic Guide to Womens Studies 1998 New York Public Library Staff,1999-08 **The Publishers Weekly** ,2009

The New York Times Book Review ,1970 **The Leather Daddy and the Femme** Carol Queen,2013-04-05 It s another night in San Francisco and Miranda aka Randy when she s not dressed like a boy has hit the streets looking for trouble She has an eye for gay men in leather and most nights she s too much of a girl for them But tonight she meets her match Jack who thinks she s hot no matter who she is This is San Francisco s notorious SOMA of the 1990s home to dark alleys tastefully appointed dungeons hotel penthouses clubs where gender dissolves and reshapes In this bygone sexual utopia Randy Miranda embraces desires beyond gender and orientation beyond what she ever thought she could contain A FIRECRACKER ALTERNATIVE BOOK AWARD WINNER FOR BEST FICTION **New York Times Saturday Book Review Supplement** ,1940-05 *Seven* ,2004

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