

2023-2024 SUNDAYS AND FESTIVALS OF THE CHURCH YEAR - LECTIONARY YEAR B

Liturgical Calendar provided by Sole Publishing (www.solepublishing.com), based on the 158 Version of the Revised Common Lectionary, with permission of Concordia Publishing House

Date	Sunday	Proper	First Lesson	Psalms	Second Lesson	Gospel	Color
30 Dec 2023	First Sunday of Advent		Isaiah 64:1-6	Psalms 88:1-7	1 Corinthians 1:3-9	Mark 13:24-27	Blue
16 Dec 2023	Second Sunday of Advent		Isaiah 61:1-11	Psalms 88	2 Peter 3:8-14	Mark 1:1-8	Blue
17 Dec 2023	Third Sunday of Advent		Isaiah 61:1-6, 8-11	Psalms 128	1 Thessalonians 5:16-24	John 15:1-8, 19-20	Blue
24 Dec 2023	Fourth Sunday of Advent		2 Samuel 7:1-11, 16	Psalms 89:1-5 (89-20)	Romans 16:25-27	Luke 1:26-38	Blue
24 Dec 2023	Nativity of Our Lord	Christmas Eve	Isaiah 7:10-14	Psalms 110:1-3	1 John 3:1-4	Matthew 1:18-24	White
25 Dec 2023	Nativity of Our Lord	Christmas Day	Isaiah 52:7-10	Psalms 2	Hebrews 1:1-6 (7-12)	John 1:1-14 (19-50)	White
26 Dec 2023	First Sunday after Christmas		Isaiah 61:10-62:3	Psalms 111	Galatians 4:4-7	Luke 2:23-40	White
6 Jan 2024	Feast of the Epiphany		Isaiah 60:1-6	Psalms 72:1-11 (72-10)	Ephesians 3:1-12	Matthew 2:1-12	White
7 Jan 2024	Baptism of Our Lord	Epiphany I	Genesis 1:1-5	Psalms 29	Romans 8:1-11	Mark 1:4-11	White
14 Jan 2024	Second Sunday after the Epiphany		1 Samuel 3:1-10 (11-20)	Psalms 129:1-10	1 Corinthians 6:12-20	John 1:83-91	Green
21 Jan 2024	Third Sunday after the Epiphany		Isaiah 2:1-5, 10	Psalms 67	1 Corinths 7:25-31 (32-38)	Mark 1:14-20	Green
28 Jan 2024	Fourth Sunday after the Epiphany		Deuteronomy 18:15-20	Psalms 111	1 Corinthians 8:1-13	Mark 1:21-29	Green
4 Feb 2024	Fifth Sunday after the Epiphany		Isaiah 40:21-31	Psalms 137:1-11	1 Corinthians 9:14-27	Mark 1:29-39	Green
11 Feb 2024	Transfiguration of Our Lord		Exodus 34:29-35	Psalms 50:1-4	2 Corinths 3:12-13, 4:1-4	Mark 9:2-9	White
12 Feb 2024	Ascension Day		Joel 2:12-19	Psalms 51:1-12 (51-19)	2 Corinths 5:20b-4:10	Matthew 28:1-10, 16-21	Purple
18 Feb 2024	First Sunday in Lent		Genesis 22:1-18	Psalms 25:1-30	James 1:12-18	Mark 1:9-15	Purple
25 Feb 2024	Second Sunday in Lent		Genesis 17:1-7, 15-16	Psalms 22:25-31	Romans 5:5-11	Mark 8:27-38	Purple
3 Mar 2024	Third Sunday in Lent		Exodus 20:1-17	Psalms 88	1 Corinthians 1:18-31	John 2:13-22 (23-25)	Purple
10 Mar 2024	Fourth Sunday in Lent		Numberts 21:4-9	Psalms 107:1-9	Ephesians 2:1-10	John 2:14-21	Purple
17 Mar 2024	Fifth Sunday in Lent		Jeremiah 31:31-34	Psalms 119:9-16	Hebrews 5:1-10	Mark 10:32-34, 35-45	Purple
24 Mar 2024	Palm Sunday (Sunday of the Passion)	Procl. Jo. 12:12-19	Zachariah 9:9-12	Psalms 118:15-29	Philippians 2:5-11	Mark 14:1-11, 15:47	Scarlet/Purple
25 Mar 2024	Maundy Thursday	White John 13:1-20	Exodus 24:3-11	Psalms 118:15-29	1 Corinthians 10:16-17	Mark 14:12-26	Scarlet/Purple
26 Mar 2024	Good Friday		Isaiah 52:13-53:12	Psalms 22 or 37	Hebrews 2:14-18, 9:1-3	John 13:1-19, 19:27	Black/White
30 Mar 2024	Holy Saturday		Genesis 1:1-24	Psalms 76	1 Peter 4:1-8	Matthew 27:1-56	White
31 Mar 2024	Resurrection of Our Lord	Easter Sunrise	Exodus 15:1-11	Psalms 118:15-29	1 Corinthians 5:6b-8	John 20:1-10	White
1 Apr 2024	Resurrection of Our Lord	Easter Day	Isaiah 25:1-9	Psalms 118	1 Corinthians 15:1-11	Mark 16:1-8	White
7 Apr 2024	Second Sunday of Easter		Acts 8:26-36	Psalms 140	1 John 1:1-2:2	John 20:19-31	White
14 Apr 2024	Third Sunday of Easter		Acts 3:11-21	Psalms 8	1 John 3:1-2	Luke 24:36-49	White
21 Apr 2024	Fourth Sunday of Easter		Acts 4:1-12	Psalms 23	1 John 3:15-24	John 10:11-18	White
28 Apr 2024	Fifth Sunday of Easter		Acts 8:26-40	Psalms 150	1 John 4:1-10 (12-21)	John 15:1-8	White
5 May 2024	Sixth Sunday of Easter		Acts 10:34-48	Psalms 98	1 John 5:1-8	John 15:9-17	White
9 May 2024	Ascension of Our Lord		Acts 1:1-17	Psalms 47	Ephesians 1:15-23	Luke 24:44-53	White

* Festivals: some congregations use an alternate set of texts when an appointed Festival day falls on a Sunday. These marked in table's denote non-Sunday holy days.

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Ame Zion Liturgical Calendar

Dr. Beletia Marvray Diamond



Ame Zion Liturgical Calendar:

African American Worship Frederick Hilborn Talbot, 2007-03-01 One of America's most prominent worship leaders allows us to go on a liturgical journey with him. Out of his experience Bishop Frederick Hilborn Talbot provides an exciting and useful guide for church leaders who understand that revitalizing worship is central to revitalizing the church itself. In *African American Worship: New Eyes for Seeing*, Talbot balances the cultural setting of African American churches and the wider experience of the church universal through the ages. He draws together his own wide and long experience, African background, Caribbean and United States churches, as well as the strong influence of the Wesleyan Revival. Outstanding church leaders, scholars in theology, and pastors commend this exceptional account of the African American experience of worship as a model for the future for churches of all denominations.

A Survey of the History of the Black Church in America from the 1600s to the Present Dr. Beletia Marvray Diamond, 2022-08-01 The History of the Black Church in America from the 1600s to the Present: A Curriculum Course For Students at Spelman College is an academic course that seeks to further the student's appreciation for the Black Church. Appreciation, as understanding, is vital to both the teaching and the learning process; therefore, each person's ability to appreciate and/or learn is distinctive, i.e., the individual is unique, and therefore each person's ability to appreciate and/or understand should be measured or assessed as such. Quite often there exists a defiance among some students of required courses in religious studies. Some don't see the connection or the relevance with religious studies as they pursue their intended careers. With such existing attitudes, it is the opportunity and the privilege of the professor to explore innovative methods, techniques, and exercises, e.g., guest lecturers, DVD viewings, travels to religious sites, creation of religious groups, or whatever the professor deems appropriate to ensure the student's opportunity to fulfill the goals and the objectives as set forth by the professor. Institutions of higher learning called historically black colleges and universities or HBCUs exist as institutions that seek to celebrate life, liberty, and the pursuit of happiness. HBCUs exist as beacons of light filled with prepared women and men who have accepted and acknowledged the call and the challenge to further serve humankind as teachers, role models, demonstrating excellence. To whom much is given, much is required. Luke 12:48.

New York Times Encyclopedic Almanac, 1969 **Worship at a Crossroads** Melinda A. Quivik, 2023-04-13 This book calls Protestant churches and the ELCA in particular to a church-wide conversation about racism. It is a response to the 2019 book *Dear Church* by Lenny Duncan, a former Lutheran pastor who is Black and who, among other reparations, calls for changing the church's worship in order to address segregated Sundays. Changes in worship affect theological foundations. Informed consideration is essential. Because entering into life-changing conversations requires vulnerability and commitment, this book includes several narratives: my life as a White woman and pastor, the history of the Black church as defined by Black theologians, the development of the liturgical renewal movement, and my experiences as a professor navigating worship conflicts as my seminary struggled with financial constraints and a changing student body. The

seminary conflicts offered me a window into how better to address racism inspired by the example of post WWII German truth telling and how some US Southern states have come to grips with the history of the Jim Crow South described in Susan Neiman's *Learning from the Germans* This book outlines a way forward for churches in responding to racism by encouraging healthy engagement with contentious relationships as a necessity for healing *The New York Times Encyclopedic Almanac* CBS News,1969 **The Church School Herald-journal** ,1999 *Before Central Park: The Lost Story of Seneca Village* James G. Edwards II, What if America's most beloved park was built on stolen dreams In 1825 when slavery still gripped the nation a remarkable community took root in Manhattan Seneca Village New York's first neighborhood of Black property owners was a place where African American families held deeds to their land voted built churches and sent their children to school Here nearly 300 people created something revolutionary a community of true ownership dignity and hope Then in 1857 it vanished Seized by eminent domain and demolished to build Central Park Seneca Village was so thoroughly erased that for over a century most New Yorkers didn't know it had ever existed The families who fought to keep their homes lost everything The children who played in those yards were scattered And the story of their thriving community was buried beneath America's most famous park *Before Central Park* uncovers this hidden history through painstaking research archaeological evidence and the voices of descendants still fighting for recognition James G Edwards II reveals how racist propaganda justified displacement how prosperity was stolen in the name of progress and how one community's erasure became a blueprint for urban removal that continues today This is more than history it's a reckoning A story of what was lost who profited and why remembering Seneca Village matters now more than ever The ground beneath our feet remembers It's time we did too *The Black Church Studies Reader* Alton B. Pollard,Carol B. Duncan,2016-04-29 *The Black Church Studies Reader* addresses the depth and breadth of Black theological studies from Biblical studies and ethics to homiletics and pastoral care The book examines salient themes of social and religious significance such as gender sexuality race social class health care and public policy While the volume centers around African American experiences and studies it also attends to broader African continental and Diasporan religious contexts The contributors reflect an interdisciplinary blend of Black Church Studies scholars and practitioners from across the country The text seeks to address the following fundamental questions What constitutes Black Church Studies as a discipline or field of study What is the significance of Black Church Studies for theological education What is the relationship between Black Church Studies and the broader academic study of Black religions What is the relationship between Black Church Studies and local congregations as well as other faith based entities The book's search for the answers to these questions is compelling and illuminating **Evangelical Dictionary of Theology** Daniel J. Treier,Walter A. Elwell,2017-11-07 This bestselling reference tool has been a trusted resource for more than 25 years with over 165 000 copies sold Now thoroughly updated and substantially revised to meet the needs of today's students and classrooms it offers cutting edge overviews of key theological topics Readable and reliable this work features

new articles on topics of contemporary relevance to world Christianity and freshened articles on enduring theological subjects providing comprehensive A Z coverage for today s theology students The author base reflects the increasing diversity of evangelical scholars Advisory editors include D Jeffrey Bingham Cheryl Bridges Johns John G Stackhouse Jr Tite Ti nou and Kevin J Vanhoozer Religion Index One ,2007

Adopting the Song of Phrase: An Psychological Symphony within **Ame Zion Liturgical Calendar**

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