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Political Power in America Anthony R. DiMaggio, 2019-12-01 Analyzing major political institutions such as Congress the courts the presidency and the media this book chronicles how the interests of affluent Americans particularly business professional and corporate interests dominate over those of average citizens Anthony R DiMaggio examines American political behavior as it relates to lobbying citizen activism media consumption and voting to demonstrate how the public is often misinformed and manipulated regarding major political and economic matters However record public distrust of the government and the increasing popularity of mass protests suggest that most Americans are deeply unhappy with the political status quo and many are willing to fight for change Political Power in America details this interplay between a political system dominated by the affluent few and the rise of mass political distrust and protest It offers information and tools needed to better understand the democratic deficit in American politics while providing opportunities for discussing what we might do to address the mounting crisis of declining democracy

Extremism in America George Michael, 2013-12-10 The American Republic was born in revolt against the British crown and ever since political extremism has had a long tradition in the United States To some observers the continued presence of extremist groups and the escalation of their activities portends the fragmentation of the country while others believe such is the way American pluralism works The word extremism often carries negative connotations yet in 1964 Barry Goldwater famously said Extremism in the defense of liberty is no vice Extremism in America is a sweeping overview and assessment of the various brands of bigotry prejudice zealotry dogmatism and partisanship found in the United States including the extreme right the

antiglobalization movement Black Nationalism Chicano separatism militant Islam Jewish extremism eco extremism the radical antiabortion movement and extremist terrorism Many of these forms of single minded intolerance are repressed by both the state and society at large but others receive significant support from their constituencies and enjoy a level of respectability in some quarters of the mainstream The essays in this volume written by area specialists examine the relationship between these movements and the larger society dissect the arguments of contemporary American anarchist activists look at recent trends in political extremism and suggest how and why such arguments resonate with a considerable number of people

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The Foundations of Communication in Criminal Justice Systems Daniel Adrian Doss,Jr. Glover,Rebecca A. Goza,Jr. Wigginton,2014-10-17 Myriad forms of communication occur within the criminal justice system as judges and attorneys speak to juries law enforcement officers interact with the public and the news media presents stories of events in courtrooms Hindrances abound however Law enforcement officers and justice system personnel often encounter challenges that affect their

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Promoting Dialogue and Democracy in Post Conflict Liberia

Tarnue Johnson, 2006-10-12

Organization of the book The book has been organized into five chapters excluding these introductory sections One important fact to mention here is that this book is a compilation of a series of microethnographic studies about adult learning and social change in Liberia The idea of change through open systems of thought and democratic discourse runs through the book as an organizing theme Chapter one maintains that through critical consciousness and dialectical thought processes as posited in the field of developmental psychology human beings can become motivated and empowered thereby enhancing a profound process of structural and institutional change Thus what weaves the different sections of this chapter together into a coherent whole is the suggestion that the main challenge of post war development in Liberia is to modify the influence of existing historical and contemporary institutions by building upon and refining those aspects that appeal to our rational instincts and sense of modernity such as the need to change and improve the way we interpret the meaning of our experiences so that we may become co creators of our historical destiny Chapter two builds on the first chapter in very significant ways including how the breakdown of reasoned discourse due to selfishness can lead to innumerable consequences for human social systems and civilizations This chapter is primarily an imaginary dialogue about the relationship between our various definitions of self and the emergence of tragedy in Liberian society I attempted here to gauge the social anthropological question as to how best to maintain or restore a stable balance between the imperatives of selfhood and the ethics of collective social action A major hypothesis emanating from this heuristic approach is that the Hobbesian dilemma posed by random disorder arising from the urge to self preservation can be somewhat restrained by balancing communal interest with individual autonomy within the context of a deliberative democracy The dialogue in the chapter primarily reflects a variety of sources and methods across the social science disciplines It is further viewed as an exercise in learning and criticism as David Bohm and Hans Georg Gadamer would understand these terms see chapter three The dialogue also resembles a Socratic type dialogue in which the reasoning process that leads to the elimination of contradictions in thought is more important than the mere presentation of facts The aim of this chapter as with other chapters in this book is to highlight the importance and means of facilitating personal and social transformation in a postconflict situation in Liberia In the context of adult participants in learning and civil society this transformation can come about by facilitating movements toward more developmentally advanced meaning schemes and perspectives Mezirow 1995 Chapter three is about the constitution of legitimate governance arrangements that embrace

participatory models of development One of the central theses of the chapter is that the process of change in Liberia should be undergirded by rationally based institutional rules and norms This process of building legitimacy requires meaning construction within the framework of agreed upon procedures and modes of justifications to arrive at tentative best judgments and paradigms Through this process of democratic discourse we can internalize processes of legitimacy change and constitutional self governance Like chapter four the chapter concludes that democratic elections in Liberia are only but the beginnings of a process of structural and institutional transf

ETransformation in Governance Matti Mälkiä,Ari-Veikko Anttiroiko,Reijo Savolainen,2004-01-01 Annotation eTransformation in Governance New Directions in Government and Politics is about transformation in government and governance due to the information society development It provides conceptual clarification of the e transformation in governance and presents empirical findings on the recent developments in western countries This book provides innovative and fresh views to recent developments and practices of e governance

Race and the City Shanti Fernando,2011-11-01 In *Race and the City* Shanti Fernando presents an elegant analysis of the mechanisms of political mobilization under systemic racism that draws on case studies interviews and a detailed understanding of the racialized legal and sociocultural histories of both the United States and Canada She argues that while increasing diversity may be a challenge for systemic inclusiveness it is one that must be met if Canada is to uphold its vision of a truly democratic society

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