



Childhood by Alice Walker

In Alice Walker's essay "Childhood" she tells her daughter about traditions. Traditions are defined as the handing down of statements, beliefs, legends, customs, information, etc. , from generation to generation, especially by word of mouth or by practice. Walker uses the harvest to tell the story of traditions, and how she learned the traditions. She was taught traditions by her family through their work habit. Her family worked on a farm when she was a child, and passed those traditions on to her. Walker uses potatoes as an example of the harvest. She asked her daughter if "she knew what potatoes looked like when they were dug out of the ground". Walker's daughter was unsure what the potatoes looked like, so Walker decided she would show her the next morning before heading back to the city. Her daughter thought that watching her mother dig the potatoes out of the ground was extraordinary. Then Walker started thinking of her childhood, and the enthusiasm that went along with what she is teaching her daughter. She says "When I think of childhood at its best, it is of this magic that I think". She then goes on to talk about how amazing her family was by saying "Of having a family that daily worked with nature to produce the extraordinary". She puts a lot of emphasis on the word "magic" and how being in the country is magical. I can relate with Walker when she says that the country is magical because I too am from the country. Being in the city I don't feel as free as I want to. In the country I am able to do more of what I want. In the country, everything is fresher, I can see the stars, and everyone around me is friendly. I think Walker wants to pass on the traditions that she learned from her family on to her daughter, so she can pass them on to her children.

Alice Walker Childhood Essay

Adrienne Rich



Alice Walker Childhood Essay:

Encyclopedia of the Essay Tracy Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies Of Women and the Essay Elizabeth Bowen, Frances Brooke, Margaret Cavendish, Lydia Maria Child, Frances Power Cobbe, Judith Ortiz Cofer, Elizabeth David, Joan Didion, Annie Dillard, Jenny Diski, Gretel Ehrlich, Anne Fadiman, Fanny Fern, M. F. K. Fisher, Margaret Fuller, Katharine Fullerton Gerould, Grace Greenwood, Louise Imogen Guiney, Gail Hamilton, Elizabeth Hardwick, Eliza Haywood, Linda Hogan, Zora Neale Hurston, Jamaica Kincaid, Vernon Lee, Charlotte Lennox, Eliza Lynn Linton, Harriet Martineau, Alice Meynell, Mary Russell Mitford, Lady Mary Wortley Montagu, Kyoko Mori, Elisabeth Woodbridge Morris, Gertrude Bustill Mossell, Judith Sargent Murray, Joyce Carol Oates, Cynthia Ozick, Hester Lynch Thrale Piozzi, Ann Plato, Agnes Repplier, Susan Sontag, Sara Suleri, Alice Walker, Rebecca West, Virginia Woolf, Zitkala-Sa, 2018-11-15 *Of Women and the Essay* brings together forty six American and British women essayists whose work spans nearly four centuries The contributions of these essayists prove that women have been significant participants in the essay tradition since the genre's modern beginnings in the sixteenth century Many of these essayists such as Eliza Haywood Fanny Fern Gertrude Bustill Mossell Agnes Repplier and Alice Meynell achieved significant success as writers within whatever essay form ruled the day others bent the rules though often imperceptibly to make room for themselves Collectively they represent a missing piece in the larger history of the essay In *Of Women and the Essay* Jenny Spinner contextualizes the broad range of literary essays included within the chronological development of the genre She makes a compelling argument that women have constructed their own tradition in the essay genre often utilizing periodic traits of the essay to their own advantage At the same time she suggests that the personal essay's demands on the essayist required both a public and personal authorization that proved challenging for women essayists in general and for women of color in particular The appendix catalogs the works of nearly 200 female essayists and should inspire further reading As a whole the volume lifts women writers from the cutting room floor of essay scholarship and returns them to their rightful place in the essay canon **Alice Walker** Evelyn C. White, 2004 Drawing on papers letters journals and extensive interviews with Walker her family friends and colleagues and with leading American cultural figures including Gloria Steinem Quincy Jones and Oprah Winfrey White assesses one of the most influential writers of modern time *Women's Issues in Alice Walker's The Color Purple* Claudia Durst Johnson, 2011-03-25 This compelling edition presents a collection of essays on issues about women that are depicted in Alice Walker's *The Color Purple* The book

examines Walker's life and influences and offers readers a series of essays for consideration on topics such as the revision of traditional gender roles and folk art as a means of survival. Readers are also offered contemporary perspectives on topics related to women's issues such as the impact of domestic violence and feminist ideology. *Mothers in Children's and Young Adult Literature* Lisa Rowe Fraustino, Karen Coats, 2016-05-05 Winner of the Children's Literature Association's 2018 Edited Book Award Contributions by Robin Calland Lauren Causey Karen Coats Sara K Day Lisa Rowe Fraustino Dorina K Lazo Gilmore Anna Katrina Gutierrez Adrienne Kertzer Kouen Kim Alexandra Kotanko Jennifer Mitchell Mary Jeanette Moran Julie Pfeiffer and Donelle Ruwe Living or dead present or absent sadly dysfunctional or merrily adequate the figure of the mother bears enormous freight across a child's emotional and intellectual life. Given the vital role literary mothers play in books for young readers it is remarkable how little scholarly attention has been paid to the representation of mothers outside of fairy tales and beyond studies of gender stereotypes. This collection of thirteen essays begins to fill a critical gap by bringing together a range of theoretical perspectives by a rich mix of senior scholars and new voices. Following an introduction in which the coeditors describe key trends in interdisciplinary scholarship the book's first section focuses on the pedagogical roots of maternal influence in early children's literature. The next section explores the shifting cultural perspectives and subjectivities of the twentieth century. The third section examines the interplay of fantasy reality and the ethical dimensions of literary mothers. The collection ends with readings of postfeminist motherhood from contemporary realism to dystopian fantasy. The range of critical approaches in this volume will provide multiple inroads for scholars to investigate richer readings of mothers in children's and young adult literature.

From Klein to Kristeva Janice Doane, Devon Hodges, 2025-10-01 Recent feminist and psychoanalytic accounts of mothering have been profoundly shaped by the work of Melanie Klein D W Winnicott Nancy Chodorow and Julia Kristeva. Although their work spans many decades these writers share the goal of understanding object relations that is the child's relation to internalized objects most often the mother as the child's first caretaker. Doane and Hodges chart the development of mother-centered psychoanalysis and its influence on feminist thought in a number of fields and show how the effort to elevate the importance of the mother has become implicated in the current effort to restrict possibilities for women to opportunities associated with hearth and home. The authors argue that discussions of the maternal role always exist within an ideological framework in which they are purveyed to particular groups at particular times. In our own historical moment ideas of maternal propriety have been vigorously argued as in custody battles where experts debate whether or not individual women are good enough mothers. From Klein to Kristeva traces the ways in which object relations accounts of mothering have worked to encourage the view that good enough mothers find their whole self at home. What does this view of mothering mean for working women? How does it help promote arguments that fetal rights are more important than a mother's own desires? By recovering the historical context of object relations theory and closely attending to the language of important theorists Doane and Hodges make visible the

extraordinary influence of object relations on the discourses in many fields and demonstrate the power of psychological theory to shape both popular and academic discussions of maternal propriety **Writing Exploratory Essays; From Personal to Persuasive** , Twenty-five Great Essays Robert DiYanni,2001 The Great Essays collections are part of the Penguin Academic series of low cost high quality texts These alphabetically organized readers offer the most commonly taught classic and contemporary essays and minimal apparatus A wide variety of writing styles represent diverse authorship Introduction to history and context of the essay and the pleasures of reading and writing essays Supplements IM and CW www.ablongman.com/diyanni Black Feminist Thought Patricia Hill Collins,2002-06-01 In spite of the double burden of racial and gender discrimination African American women have developed a rich intellectual tradition that is not widely known In Black Feminist Thought Patricia Hill Collins explores the words and ideas of Black feminist intellectuals as well as those African American women outside academe She provides an interpretive framework for the work of such prominent Black feminist thinkers as Angela Davis bell hooks Alice Walker and Audre Lorde The result is a superbly crafted book that provides the first synthetic overview of Black feminist thought **Blood, Bread, and Poetry: Selected Prose 1979-1985** Adrienne Rich,1994-07-17 That Adrienne Rich is not only a major American poet but an incisive compelling prose writer is made clear once again by this collection in which she continues to explore the social and political context of her life and art Examining the connections between history and the imagination ethics and action she explores the possible meanings of being white female lesbian Jewish and a United States citizen both at this particular time and through the lens of the past

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