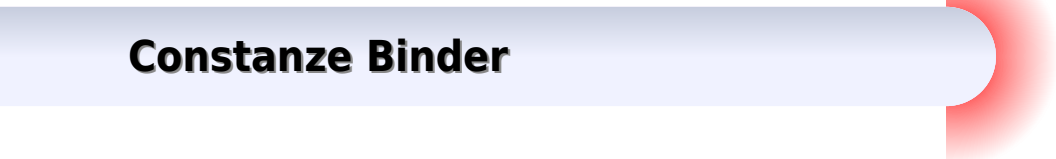


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Constanze Binder



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Things Considered Odida T. Quamina, 1996 All Things Considered Chih-p'ing Chou, Yan Xia, Meow Hui Goh, 2011-08-22 Designed for students who have completed at least two years of college Chinese this thoroughly revised edition of All Things Considered bridges the gap between intermediate and advanced level Chinese Lessons promote student discussion and include thought provoking topics relevant to contemporary Chinese society such as the increasing divisions between the rich and poor the conflict between economic development and environmental protection and changing attitudes toward sex and marriage The first twelve lessons in the book are in dialogue form while the remaining lessons are adapted from Chinese newspaper and magazine articles exposing students to spoken and written styles of Chinese Some topics appear in both the dialogues and articles sections giving students ample opportunity for review and reinforcement improving their overall grammar and vocabulary retention With a new user friendly format All Things Considered juxtaposes text and vocabulary on adjacent pages Grammar explanations and exercises have also been fully updated to meet student needs Third year Chinese language textbook Bridges the gap between the intermediate and advanced levels Covers thought provoking topics essential to contemporary Chinese society Includes both dialogues and articles that reinforce grammar and vocabulary Improved explanations and exercises New user friendly format *Collective Rationality* Paul Weirich, 2009-12-01 Groups of people perform acts that are subject to standards of rationality A committee may sensibly award fellowships or may irrationally award them in violation of its own policies A theory of collective rationality defines collective acts that are evaluable for rationality and formulates principles for their evaluation This book argues that a group's act is evaluable for rationality if it is the products of acts its members fully control It also argues that such an act is collectively rational if the acts of the group's members are rational Efficiency is a goal of collective rationality but not a requirement except in cases where conditions are ideal for joint action and agents have rationally prepared for joint action The people engaged in a game of strategy form a group and the combination of their acts yields a collective act If their collective act is rational it constitutes a solution to their game A theory of collective rationality yields principles concerning solutions to games One principle requires that a solution constitute an equilibrium among the incentives of the agents in the game In a cooperative game some agents are coalitions of individuals and it may be impossible for all agents to pursue all incentives Because rationality is attainable the appropriate

equilibrium standard for cooperative games requires that agents pursue only incentives that provide sufficient reasons to act. The book's theory of collective rationality supports an attainable equilibrium standard for solutions to cooperative games and shows that its realization follows from individuals' rational acts. By extending the theory of rationality to groups, this book reveals the characteristics that make an act evaluable for rationality and the way rationality's evaluation of an act responds to the type of control its agent exercises over the act. The book's theory of collective rationality contributes to philosophical projects such as contractarian ethics and to practical projects such as the design of social institutions.

Agency, Freedom and Choice Constanze Binder, 2019-03-29 In this book, Binder shows that at the heart of the most prominent arguments in favour of value-neutral approaches to overall freedom lies the value freedom has for human agency and development. Far from leading to the adoption of a value-neutral approach, however, ascribing importance to freedom's agency value requires one to adopt a refined value-based approach. Binder employs an axiomatic framework in order to develop such an approach. She shows that a focus on freedom's agency value has far-reaching consequences for existing results in the freedom-ranking literature: it requires one to move beyond a person's given all-things-considered preferences to the values underlying a person's preference formation. Furthermore, it requires, as Binder argues, one to account only for those differences between choice options which really matter to people. Binder illustrates the implications of her analysis for the evaluation of public policy and human development with the capability approach only if sufficient importance is ascribed to freedom's agency value can the capability approach keep its promises.

Rethinking the Good Larry S. Temkin, 2012-01-20 This book discusses a broad range of issues concerning normative ethics, ethical theory, and practical rationality.

The Tragic State of the Congo Jeanne M. Haskin, 2005 In the mineral-rich, dirt-poor Congo, the promise of democratic elections now offers to ignite a glorious future for the country or a final conflagration.

What is this Thing Called Metaethics? Matthew Chrisman, 2016-11-10 Are moral standards relative to cultures? Are there any moral facts? What is goodness? If there are moral facts, how do we learn about them? These are all questions in metaethics, the branch of ethics that investigates the status of morality, the nature of ethical facts, and the meaning of ethical statements. To the uninitiated, it can appear abstract and far removed from its two more concrete cousins, ethical theory and applied ethics; yet it is one of the fastest-growing and most exciting areas of ethics. What is this thing called Metaethics? demystifies this important subject and is ideal for students coming to it for the first time. Beginning with a brief historical overview of metaethics and the development of a conceptual toolkit, Matthew Chrisman introduces and assesses the following key topics: ethical reality, including questions about naturalism and non-naturalism; moral facts and the distinction between realism and antirealism; ethical language: does language represent reality? What mental states are expressed by moral statements; ethical psychology; the Humean theory of motivation; and the connection between moral judgement and motivation; ethical knowledge: intuitionist and coherentist moral epistemologies; and theories of objectivity and relativism in metaethics; new directions in metaethics, including non-traditional

theories and extensions to metaepistemology and metanormative theory Additional features such as chapter summaries questions of understanding and a glossary make this an ideal introduction to metaethics

The Future of Equality Shlomi Segall, 2025-05-15 Philosophers have been preoccupied with the future from time immemorial But for egalitarians the future of humanity constitutes a relatively new challenge The premise of this book is that a complaint based ideal of egalitarianism faces problems when applied to the future For one thing if we suppose that future people are destined to fare better than us say in terms of overall wellbeing then allowing humanity to flourish would then represent a net increase in terms of egalitarian complaints With respect to equality at least it would be better to refrain from bringing new life into being That seems absurd This is the Anti Natalist objection to egalitarianism Second any policy aimed at reducing future inequalities and indeed any population policy at large will in all likelihood affect the identity of those who will be born This familiar Non Identity problem poses unique problems for egalitarianism especially ones of the complaint model Arguably a person cannot have a complaint about being worse off than another when the only other alternative distribution is one in which she does not exist Put differently such a person lacks a standing to complain about this future inequality This can be referred to as the Non Identity objection or as the Standing objection to egalitarianism This book examines how to evaluate different scenarios for humanity s future from an egalitarian perspective It is argued that planning for the future does require egalitarian considerations but that egalitarianism also needs to be adapted to handle future persons As indicated a key challenge concerns how to evaluate mixed populations containing both necessary and possible persons The book proposes a pluralist approach combining egalitarianism with prioritarianism Prioritarianism itself also suffers unique problems when applied to the future chief among them the Separateness of Persons objection The book attempts to deflect these obstacles and aims to develop a coherent framework that maintains egalitarian principles while appropriately discounting the status of merely possible people Overall the book seeks to advance both our ethical assessment of humanity s future and our understanding of the nature of equality and distributive ethics more generally

The Weakness of the Will Justin Gosling, 2002-11 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company

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