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Spirituality in the Writings of Etty Hillesum Klaas Smelik, Ria van den Brandt, Meins G. S. Coetsier, 2010-10-25 Much of the previous scholarship on Etty Hillesum 1914-1943 was done by individual scholars within the analyses of their fields. After the proceedings of the international Etty Hillesum Congress at Ghent University in November 2008, this Congress volume is the first joined effort by more than twenty Hillesum experts worldwide. It is an absorbing account of international scholarship on the life, works and vision of the Dutch Jewish writer Etty Hillesum, whose life was shaped by the totalitarian Nazi regime. Hillesum's diaries and letters illustrate her heroic struggle to come to terms with her personal life in the context of World War II. Building on new interest in theology, philosophy and psychology, this book revives Hillesum research with a comprehensive rereading of both her published works and lesser-known secondary discourses on her life. The result is fascinating. With the current explosion of interest in inter-religious dialogue, peace studies, Judaism, the Holocaust, gender studies and mysticism, it is clear that this Congress volume will be invaluable to students and scholars in various disciplines.

Makedonska bibliografija, 2011 [De hemelsche tweelingen](#) Sarah Grand (pseud. van Frances Elizabeth Clarke MacFall), 1895 **The Existential Philosophy of Etty Hillesum** Meins G. S. Coetsier, 2014-01-09 In *The Existential Philosophy of Etty Hillesum*, Meins G. S. Coetsier breaks new ground by demonstrating the Jewish existential nature of Etty Hillesum's spiritual and cultural life in light of the writings of Martin Buber, Emmanuel, Levinas and Dietrich Bonhoeffer. Hillesum's diaries and letters written between 1941 and 1943 illustrate her struggle to come to terms with her personal life.

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