

The Allegory of the Cave

from *The Republic*, Book VII

by Plato (~ 380 BC)

translated by G.M.A. Grube (1974), revised by C.D.C. Reeve (1992)

Socrates: Next, I said, compare the effect of education and the lack of it on our nature to an experience like this: Imagine human beings living in an underground, cave-like dwelling, with an entrance a long way up, which is both open to the light and as wide as the cave itself. They've been there since childhood, fixed in the same place, with their necks and legs fettered, able to see only in front of them, because their bonds prevent them from turning their heads around. Light is provided by a fire burning far above and behind them. Also behind them, but on higher ground, there's a path stretching between them and the fire. Imagine that along this path a low wall has been built, like the screen in front of puppeteers above which they show their puppets.

Glaucon: I'm imagining it.

Socrates: Then also imagine that there are people along the wall, carrying all kinds of artifacts that project above it—statues of people and other animals, made out of stone, wood, and every material. And, as you'd expect, some of the carriers are talking, and some are silent.

Glaucon: It's a strange image you're describing, and strange prisoners.

Socrates: They're like us. Do you suppose, first of all, that these prisoners see anything of themselves and one another besides the shadows that the fire casts on the wall in front of them?

Glaucon: How could they, if they have to keep their heads motionless throughout life?

Socrates: What about the things being carried along the wall? Isn't the same true of them?

Glaucon: Of course.

Socrates: And if they could talk to one another, don't you think they'd suppose that the names they used applied to the things they see passing before them?

Glaucon: They'd have to.

Allegory Of The Cave Text

Jiyuan Zhang



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