

Alkibiades' Love: Essays *in* Philosophy

JAN ZWICKY

τὸ μὲν ἡγουμένην λέγειν, τοσοῦτον δ' οὐδὲν ἑπαιρούμεν, οὐδ' ἀπεπαύμεθα· ἀλλ' ἡ φύσις οὐδ' ἡγομένης ὡς ἀνδραποδισμένης ἀνεκμύησεν, ἀλλ' ὅτι τοῦτον τὸ Μορσὸν πάντως δὴ [316a] οὕτω ἀπείληε ὥστε, καὶ δόξαν μὴ θύσας εἶναι ἔργον ὡς ἔρεα, καὶ τοῦτο, ὃ Ἐκκράτης, οὐκ ἔρεα ὡς οὐκ ἀμύηθ'· καὶ ἐπὶ γὰρ νῦν εὐνοῖα· ἐμμενῆς δὲ ἀπείλησεν παρῆλθαι τὰ εἶδη, οὐκ εἶναι παρῆλθαι ἀλλὰ τοῦτο εἶναι πάσασιν, ἀναγνώ- ραι γὰρ μὴ ἀπολογεῖσθαι ὅτι πορνεῖ· ἑμμενῆς δὲν οὕτως ἐπὶ ἐμμενῆος μὴ ἀμύηθ', τὰ δ' Ἀλκιβιάδων πράγματα. Βλέ- ούς ὥστε ἀπὸ τῶν Ἰερώνων ἑπαιρούμενος τὰ εἶδη σί- κωσιν φεύγον, ἦτο μὲν οὗτο καὶ ἡμῶν παρὰ τοῦτο καταγυρόμεν· γίγμεθα δ' [316b] πρὸς τοῦτον λόγον

Alkibiades Love Essays In Philosophy

DP Hallahan



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