



ANC Branch Manual 2010

Shortened Version

CU Preface

This booklet version of the ANC Branch Manual has been prepared in July, 2013 to complement the booklet version of the ANC Gauteng Province Election Manual, so that both booklets can be used together in political education schools.

In the first place, the two booklets will be used, together with other material, in a half-day political school module.

The full ANC Branch Manual (2010) would fill approximately 76 pages in this booklet format. It has been reduced to 24 pages by eliminating duplications, including in the 2013 Election Manual; by removing forms; by removing some material of a social-welfare-advice nature; and by re-formatting to get more words into less space.

The full 2010 Branch Manual can be made available in electronic form, but for the half-day political school on "Induction, Campaign, Election" the full text will not be necessary. There will not be sufficient time to cover more than is included here.

As well as providing answers to questions about the ANC, the Branch Manual will assist comrades to appreciate the ANC in its totality and therefore to be able to place the 2014 Election as a whole in its proper, revolutionary context.

The ANC cannot be properly understood in isolation from the context of its alliance with its major partners, the SACP, COSATU unions and SANCO, or from the very many other organisations and structures that form the living collective body that the Liberation Movement represents. It is by understanding this mass base, rather than pitching the ANC as a product, that we can find its true and unfading strength and resilience.

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L Cohen



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Organise for Freedom! African National Congress. Political Education Section,1992 **Airman's Information Manual** ,1976 National Guard Bureau Manual United States. National Guard Bureau,1950 *Stock Control Manual for Stations* United States. War Department,1947 Importers Manual USA Edward G. Hinkelman,Myron Manley,Karla C. Shippey,James L. Nolan,Wendy Bidwell,Alexandra Woznick,2005 The manual is highly organized for ease of use and divided into the following major sections Commodity Index how to import data for each of the 99 Chapters of the U S Harmonized Tariff Schedule U S Customs Entry and Clearance U S Import Documentation International Banking and Payments Letters of Credit Legal Considerations of Importing Packing Shipping Insurance Ocean Shipping Container Illustrations and Specifications 72 Infolists for Importers **Document Retrieval Index** ,1976 *Manual NGB*. United States. National Guard Bureau,1950 Bureau of Naval Personnel Manual United States. Bureau of Naval Personnel,1974 *Title List of Documents Made Publicly Available* U.S. Nuclear Regulatory Commission,1986 **Monthly Catalogue, United States Public Documents** ,1979 **Civil Aeronautics Manual** ,1956 **Privacy Act Issuances ... Compilation** ,1982
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