

Ancient China Study Guide

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- Chinese civilization developed along the banks of the **Huang River** (Yellow) which is known as “China’s Sorrow” because it floods about every 25 years.
- It begins in the Plateau of Tibet. A **plateau** is an area of flat land raised above the surrounding land.
- Ancient China is the world’s oldest continuous civilization.
- Ancient China was ruled by 10 major **dynasties** – a line of rulers who belong to the same family and pass control from one generation to the next - for over 3,500 years. Each dynasty made special contributions to China.
- The ancient Chinese believed the spirit of their **ancestors** brought good luck or misfortune.
- **Oracle Bones** - The ancient Chinese people wrote questions to the gods on oracle bones. The **oracle** –special priests believed to receive messages from the gods – applied heat to the bones until they cracked. Then the oracle interpreted the cracks and answered the questions.
- Ancient Chinese writing used **characters** - signs to represent words or parts of words. The ancient Chinese people had to learn over 3,000 characters in order to be able to write. Today they learn over 50,000 characters.
- China’s rulers believed they had a special right, from on high, to rule the people. This was called the **Mandate of Heaven**.
- **Confucius** was a teacher that believed in respect for oneself and for one’s family. His ideas spread throughout China and are still followed today.
- The **Great Wall of China** was built to keep out fierce invaders from the North. It is the longest man-made structure on earth.
- **Emperor Shi Huangdi** strengthened the Great Wall of China. Later he had a terra cotta army of elaborate soldiers built to protect his tomb.
- The **Silk Road** was a land trade route on which silk and other goods were carried between Asia and Europe.
- The **Grand Canal** was built to connect the Huang (Yellow) and the Chang (Yangtze) Rivers.
- The **Forbidden City** is in Beijing and is named that because only the emperor, his family and his servants were allowed to live there.
- The ancient Chinese invented paper, gunpowder, fireworks, pasta, kites, ice cream, the wheelbarrow, chopsticks, the compass, multiplication tables, printing, playing cards, and the water clock.

Ancient China Study Guide Answers

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Sentient Archaeologies Courtney Nimura, Rebecca O'Sullivan, Richard Bradley, 2023-07-15

Archaeology in the past century has seen a major shift from theoretical frameworks that treat the remains of past societies as static snapshots of particular moments in time to interpretations that prioritize change and variability. Though established analytical concepts such as typology remain key parts of the archaeologist's investigative toolkit, data gathering strategies and interpretative frameworks have become infused progressively with the concept that archaeology is living in the sense of both the objects of study and the discipline as a whole. The significance for the field is that researchers across the world are integrating ideas informed by relational epistemologies and mutually constructive ontologies into their work from the initial stage of project design all the way down to post excavation interpretation. This volume showcases examples of such work highlighting the utility of these ideas to exploring material both old and new. The illuminating research and novel explanations presented contribute to resolving long standing problems in regional archaeologies across Africa, Asia, Australia, Europe and Oceania. In this way, this volume reinvigorates approaches taken towards older material but also acts as a springboard for future innovative discussions of theory in archaeology and related disciplines.

International Handbook of Intelligence Robert J. Sternberg, 2004-02-02 An international handbook of intelligence

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World Antiquarianism Alain Schnapp, 2014-02-01 The term antiquarianism refers to engagement with the material heritage of the past, an engagement that preceded the modern academic discipline of archaeology. Antiquarian activities result in the elaboration of particular social behaviors and the production of tools for exploring the collective memory. This book is the first to compare antiquarianism in a global context, examining its roots in the ancient Near East, its flourishing in early modern Europe and East Asia, and its manifestations in nonliterate societies of Melanesia and Polynesia. By establishing wide reaching geographical and historical perspectives, the essays reveal the universality of antiquarianism as an embodiment of the human mind and open new avenues for understanding the representation of the past from ancient societies to the present.

Student Study Guide and Map Exercise Workbook to accompany Traditions and Encounters, Volume 1 BENTLEY, 2002-08-20

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