



CROWNLINE

OWNER'S MANUAL



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CROWNLINE BOATS OWNER'S MANUAL

Model/Number _____
Hull Identification _____
Number _____
Engine Serial _____
Number(s) _____
Design Category _____
(European Certification)
A-Ocean B-Offshore
C-Inshore D-Sheltered
Waters
Maximum Rated Engine Power _____
Kilowatts (Horsepower) _____
Gross Weight _____
Kilograms (Pounds) _____
Maximum Load _____
Weight - Kilograms _____
(Pounds) _____
Number of People _____

This manual has been compiled to help you to operate your craft with safety and pleasure. It contains details of the craft, the equipment supplied or fitted, its systems and information on its operation and maintenance. Please read it carefully, and familiarize yourself with the craft before using it.

If this is your first craft, or you are changing to a type of craft you are not familiar with, for your own comfort and safety, please ensure that you obtain handling and operating experience before "assuming command" of the craft. Your dealer or national marine federation or coastguard will be pleased to advise you of local

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K Morrison



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Ladies' Home Journal and Practical Housekeeper ,1885 *General Provisions and Geometric Design for Roads, Streets, Walks, and Open Storage Areas* ,1987 *Boats* ,1959 **Office Management** ,1954 **Thomas Register of American Manufacturers and Thomas Register Catalog File** ,1997 Vols for 1970 71 includes manufacturers catalogs Report of the Chief Engineer, Joseph L. Burkholder, Submitting a Plan for Flood Control, Drainage and Irrigation of the Middle Rio Grande Conservancy Project Middle Rio Grande Conservancy District (N.M.),1928 *Engineering & Contracting* ,1912
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