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Wiederholend ist diese Interpretation von Chomsky durch George Yip kritisch hinterfragt worden und insbesondere die Auffassung, daß subjektive Empfindungen als Basis von Entscheidungen über Sprachtheorien als unzulänglich kritisch untersucht worden. Ingeborg Isenhardt hat insbesondere die Annahme von Chomsky kritisiert, daß die sprachliche Kompetenz als eine kognitive Fähigkeit betrachtet werden kann, die sich durch die Analyse von Sprachproben feststellen läßt. Sie argumentiert, daß die sprachliche Kompetenz nicht als eine kognitive Fähigkeit, sondern als eine soziale Fähigkeit betrachtet werden sollte.

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