Jurmana





पूरी धमकी मुँह से निकल भी न पाई थी कि दारोग़ा खैरातअली खाँ सामने आकर साइकिल से उत्तर पड़ा। अलारक्खी का रंग उड़ गया, कलेजा धकु-धकु करने लगा!

Munshi Premchand ki kahani Jurmana

Analysis Of Jurmana By Premchand

Śivakumāra Miśra

Analysis Of Jurmana By Premchand:

Premchand, Our Contemporary Śivakumāra Miśra, 1986 **AKASHVANI** Publications Division (India), New Delhi,1960-04-24 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 december 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English in January 5 1958 It was made a fortnightly again on July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 24 04 1960 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 48 VOLUME NUMBER Vol XXV No 17 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 08 48 ARTICLE 1 The NEPA Mills and their Importance 2 A Retrospect 3 Amateur Photography AUTHOR 1 S L Visvanadhan 2 Dr R C Majumdar 3 Sqd Leader S Mullick KEYWORDS Govt Takes over initial start Panoramic view before 1835 resolution a wrong notion Simplest thing photography bug Document ID APE 1960 J J Vol I 17 Prasar Bharati Archives has the copyright in all matter published in this and other AIR journals For reproduction Untouchable Freedom Vijay Prashad, 2000 This volume is on the Balmikis of Delhi who previous permission is essential work as sanitation workers and keep the city clean They live in poverty and face sustained discrimination In response the Balmikis fight to liberate themselves Untouchable Freedom is the first comprehensive study of this community and traces their struggles from the 1860s to the present as they have moved from agricultural labor to urban work Cultural News from India ,1981 Includes bibliographies Indian Cinema, Past & Present Firoze Rangoonwalla, 1983 Covers the period 1896 1982

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