



Realidades 1

Capítulo 3B

Practice Workbook Answers

3B-1

A.

Answers will vary.

La ensalada de frutas: list of fruits
La carne: list of meats
Las verduras: list of vegetables
Bebemos: list of beverages

B.

Answers will vary.

3B-2

A.

1. la carne
2. las verduras
3. las frutas
4. las grasas

B.

Answers may vary.

1. Debemos comer las uvas para mantener la salud.
2. La ensalada de frutas con plátanos es sabrosa.
3. Comemos la mantequilla con el pan tostado.
4. Bebemos el agua para mantener la salud.

C.

Answers will vary.

3B-3

Answers will vary. Possible answers include:

1. Sí, el tomate es bueno para la salud.
2. Camino todos los días para mantener la salud.
3. No, la mantequilla no es buena para la salud.
4. Estoy de acuerdo.
5. Debo caminar todos los días para mantener la salud.
6. Prefiero levantar pesas.
7. No estoy de acuerdo.

3B-4

1. —los guisantes
—no me gustan los guisantes
2. —el arroz / pollo
—Prefiero el arroz con pollo

3.

- los espaguetis
—me gustan los espaguetis
4. —el helado
—Prefiero el helado
5. —el pescado
—como el pescado
6. —pasteles
—no como pasteles en el almuerzo
7. —bistec / papas
—me gusta el bistec con papas

3B-5

A.

- Row 1: _____, sabrosos, sabrosa, sabrosas
- Row 2: práctico, _____, práctica, prácticas
- Row 3: fácil, fáciles, _____, fáciles
- Row 4: aburrido, _____, aburrida, aburridas
- Row 5: difícil, difíciles, difícil, _____
- Row 6: _____, divertidos, divertida, divertidas
- Row 7: artístico, artísticas, _____, artísticas
- Row 8: bueno, buenos, buena, _____
- Row 9: _____, trabajadores, trabajadora, trabajadoras

B.

Answers may vary. Any adjective given should agree in gender and number with answers given below.

1. buena
2. fáciles
3. difícil
4. prácticas
5. sabroso
6. artísticos
7. trabajadores
8. divertidas

3B-6

1. es / Es artístico
2. es / Es perezosa
3. son / Son estudiosas
4. son / Son sociables
5. somos / Somos (son) trabajadoras
6. soy / Soy (eres) deportista

3B-7

1. Para mantener la salud, Eva come muchas verduras y frutas cada día.
2. Sí, ella hace ejercicio.
3. Sí, a ella le gustan las frutas.
4. Eva prefiere levantar pesas para mantener la salud.
5. El agua es la bebida favorita de Eva.
6. No debemos comer pasteles porque son malos para la salud.

Crucigrama (3B-8)

Across:

3. ejercicio
5. pescado
6. lechuga
8. pollo
10. salud
12. bebidas
13. arroz
16. algo
18. hambre
20. acuerdo
22. pasteles
24. debes

Down:

1. carne
2. tomate
4. judías
7. espaguetis
9. mantener
11. uvas
14. zanahorias
15. sabrosa
17. helado
19. cebolla
21. cena
23. todos

Organizer (3B-9)

I. Vocabulary: Answers will vary.

II. Grammar

1. singular / plural
2. -s, -es
3. col. 1. soy
eres
es
col. 2. somos
sois
son

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Rose Army



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that can best facilitate the recognition of informal learning Successive chapters explore what is often seen as a duality between informal and formal learning This duality is particularly so because education systems expend so much time and effort in certifying formal knowledge often expressed in school subjects reflecting academic disciplines Recognizing the contribution informal learning can make to young people s understanding and development does not negate the importance of valued social knowledge That complements it Students come to school with knowledge learnt from their families peers the community and both traditional and social media They should not have to unlearn this in order to enter the world of formal learning Rather students different learning worlds should be integrated so that each informs the other In a knowledge based society all learning needs to be valued Some contributors to this book reflect on how new educational systems could be created in a move away from top down authoritarian and bureaucratic management Such open systems are seen to be more welcoming in acknowledging the importance of informal learning Others provide practical examples of how informal learning is currently recognized Some attention is also paid to the evaluation of informal learning A key objective of the work presented here is to stimulate debate about the role of informal learning in knowledge based societies and to stimulate thinking about the kind of reforms needed to create more open and more democratic school learning environments

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Division),2008 Manual Oxford de Filosofía en Educación Musical Ana Lucía Frega,Wayne D. Bowman,2016-11-01 El Manual Oxford de Filosofía en educación musical editado en inglés por los prestigiosos Wayne D Bowman y Ana Lucía Frega del cual esta obra presenta un compendio en español intenta mostrar cómo una Filosofía en la educación musical parte desde las prácticas mismas y permite tomar conciencia de las ideas estéticas culturales antropológicas y políticas que allí operan consciente o inconscientemente Este recorrido propone poner en cuestión las prácticas los objetivos de enseñanza y las convicciones en la enseñanza musical A través de la reflexión de no meros especialistas de primer nivel mundial ofrece perspectivas novedosas y provocativas que desafían el quehacer tanto en la educación formal como no formal tanto en la formación escolar general como aquella impartida en los Conservatorios Alejándose de todo dogmatismo el Manual busca poner en juego la acción del filosofar Evita asumir posiciones que clausuren la búsqueda propone una mirada crítica sobre el etnocentrismo y valora positivamente la aparición de divergencias entre los capítulos ya que de esta forma se promueve el debate racional crítico y creativo Al reconocer el carácter plural de las prácticas en educación musical se abre el campo a nuevos e interesantes caminos que busca recorrer con claridad justicia rigor y ante todo utilidad El Manual Oxford de Filosofía en educación musical Un compendio constituye un desafío para los educadores musicales de distintas latitudes una invitación a construir propuestas sólidas de enseñanza y a dar lugar al intercambio fértil entre colegas **Realidades 1** ,2006

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Exceptional Child Education Resources ,1987 **Forthcoming Books** Rose Arny,2000

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web the robbers had been killed on the spot one had been captured and he too would have to die though he told them no he had nothing to do with it that he was on his way to the white rabbit bar and lounge when brother and bear drove up beside him and offered him a ride after he got into the car they asked him if he had any money

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