

Ethnologie des parentés choisies



Adoptions Ethnologie Des Parenteacutes Choisies

Agnès Fine



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Adoptions Agnès Fine, 1998-01-01 Si l'on choisit ses amis on ne peut pas choisir sa famille d'origine. Ce livre collectif montre que bien au contraire la volonté tient de plus en plus de place dans la création de la filiation. **Adoptions** Collectif, 2013-01-25 Si l'on choisit ses amis on ne peut pas choisir sa famille d'origine. Ce livre collectif montre que bien au contraire la volonté tient de plus en plus de place dans la création de la filiation. C'est le cas notamment entre parents et enfants adoptés qu'il s'agisse d'adoptions légales ou de celles par leurs propres enfants dans une insémination avec donneurs ou encore d'adoptions informelles au sein des familles recomposées. Nous cherchons aussi à forger parmi les parents de sang et leurs alliés des réseaux relationnels privilégiés. Chacun opère des choix, adopte ou rejette des ancêtres, des beaux-parents, des frères et sœurs des parents voire des enfants. Quelles sont dans les sociétés occidentales les formes, les effets et la signification de ces affinités électives dans la construction de la parenté ? Et dans la définition de la filiation ? Pour répondre ces questions le détour par d'autres sociétés et d'autres temps s'imposait. Qu'est-ce qu'un parent, enfant, frère et sœur chez les Sukka d'Océanie ou les Inuits de l'Arctique ? Dans la Grèce classique ou dans la Grèce contemporaine ? Dans la France des années cinquante comme dans celle des années quatre-vingt-dix ? Ces dix contributions qu'elles soient centrées sur l'adoption proprement dite ou sur des affiliations informelles sur des sociétés privilégiant les liens du sang ou le lien affectif permettent de mieux comprendre notre propre système de filiation et ses récents bouleversements.

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