

Brain



The brain is a complex organ that controls processes that regulate our body.

Skin



The skin provides a protective barrier against external harm.

Urinary system



The urinary system filters blood and creates urine as a waste by-product.

Spleen



The spleen fights invading germs in the blood.

Thyroid gland



The thyroid gland produces hormones that regulate the body's metabolic rate.

Bones



Bone provides shape and support for our body.

Heart



The heart pumps enough blood to deliver a continuous supply of oxygen and other nutrients to our brain.

Intestines



The intestines are responsible for breaking food down, absorbing its nutrients and solidifying the waste.

Reproductive system



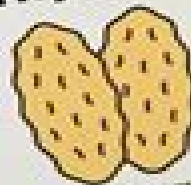
The reproductive system produces egg and sperm cells, transports these cells and nurtures developing offspring.

Pancreas



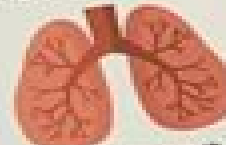
The pancreas produces digestive juices and insulin.

Thymus



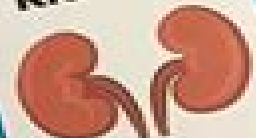
The thymus makes white blood cells which helps us to fight infection.

Lungs



The lungs move fresh air into our body while removing waste gases.

Kidneys

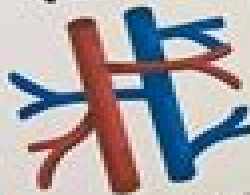


The kidneys remove waste and extra fluid from our body.

Stomach



Veins



Red blood cells



Red blood cells deliver oxygen to the tissues in our body.

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Boskin,1988-09-08 Before the tumultuous events of the 1960 s ended his long life Sambo prevailed in American culture as the cheerful and comical entertainer This stereotypical image of the black male which developed during the Colonial period extended into all regions and classes pervading all levels of popular culture for over two centuries It stands as an outstanding example of how American society has used humor oppressively Joseph Boskin s Sambo provides a comprehensive history of this American icon s rise and decline tracing the image of Sambo in circuses and minstrel shows in comic strips and novels in children s stories in advertisements and illustrations in films and slides in magazines and newspapers and in knick knacks found throughout the house He demonstrates how the stereotype began to unravel in the 1930s with several radio series specifically the Jack Benny show which undercut and altered the Sambo image Finally the democratic thrust of World War II coupled with the advent of the Civil Rights movement and growing national recognition of prominent black comedians in the 1950 s and 60 s laid Sambo to rest

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