



CROWNLINE

OWNER'S MANUAL



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CROWNLINE BOATS OWNER'S MANUAL

Model/Number _____	Gross Weight _____ Kilograms (Pounds)
Hull Identification Number _____	Maximum Load Weight - Kilograms (Pounds) _____
Engine Serial Number(s) _____	Number of People _____
Design Category (European Certification)	
A-Ocean B-Offshore C-Inshore D-Sheltered Waters	
Maximum Rated Engine Power Kilowatts (Horsepower) _____	

This manual has been compiled to help you to operate your craft with safety and pleasure. It contains details of the craft, the equipment supplied or fitted, its systems and information on its operation and maintenance. Please read it carefully, and familiarize yourself with the craft before using it.

If this is your first craft, or you are changing to a type of craft you are not familiar with, for your own comfort and safety, please ensure that you obtain handling and operating experience before "assuming command" of the craft. Your dealer or national marine federation or coastguard will be pleased to advise you of local

8 Crowline Owners Manual

L Cohen



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2008 PowerBoat Guide Ed McKnew, 2007-11 **Boating** ,2001-11 Administrative Management ,1954 Federal Register ,2012-04 **Boating** ,1996-07 Lakeland Boating ,2002 *Boating* ,2001-03 **MH International** ,1974
Cassier's Industrial Management and Mechanical Handling ,1974 *Boating* ,2001-01 *Automation* ,1959
General Provisions and Geometric Design for Roads, Streets, Walks, and Open Storage Areas ,1987 Boats ,1959
Ladies' Home Journal and Practical Housekeeper ,1885 Office Management ,1954 **Thomas Register of American Manufacturers and Thomas Register Catalog File** ,1997 Vols for 1970 71 includes manufacturers catalogs
Report of the Chief Engineer, Joseph L. Burkholder, Submitting a Plan for Flood Control, Drainage and Irrigation of the Middle Rio Grande Conservancy Project Middle Rio Grande Conservancy District (N.M.),1928 Engineering & Contracting ,1912 *pt. I. The Plan. pt. II. Estimates of quantities and costs. Appendices. Water supply* Middle Rio Grande Conservancy District (N.M.),1928 **Engineering and Contracting** ,1912

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