A. Has someone ever les you down?

- 1. Maybe you trusted someone with something private.
- Maybe you depended on someone to do something you really needed done.
- 3. And maybe that person failed.
- 4. How did you react?
- Did you give them a second chance?

B. Maybe you're the one who failed.

- Something happened and you didn't come through for someone.
- 2. Maybe you let something slip that shouldn't have come out of your mouth.
- 3. What was the response you got?
- 4. Did they give you a second chance?

C. The Bible tells us about a man named Mark.

- Yes, this is the Mark who wrote the second Gospel of the New Testament.
- 2. Mark led an interesting life.
- It was one of ups and downs.
- 4. Let's take a look at Mark's life.
- In the life of Mark, we learn about our great God of second chances.
- And as we take this look at Mark, you may find that you have a second chance with the Lord.

II. Let's take a look at Mark's Early Life.

A. He was possibly In the Garden of Gethsemane.

- 1. In Mark 14:51, Mark added a strange side note to Jesus' arrest in Gethsemane.
- 2. Many scholars believe that Mark was referring to himself.
- If that's true, Mark begin early in life in the presence of Jesus Christ.

B. We see him Wish the Early Church.

- In Acts 12, when Peter was about to be executed, the church was praying for him.
- 2. In verse 11, we find out that the church was gathered at the house of Mark and his mother.
- Mark was right in the thick of the building of the first church.

C. He Went with Paul and Barnabas to Jerusalem.

- In the last part of Acts 12, we learn that Paul and Barnabas carried Mark with them back to Antioch.
- Something about Mark impressed Paul and Barnabas.
- Mark's Christian life and his zeal must have caught the eye of the great disciple, Paul.

Intro: Grab the Congregation Attention

Intro: Transition from Attention to First Point

> Point 1 Begin Building Exposition of Scripture

1 John 3 16 Ready To Preach Sermons

Michael Brown

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Basis of Preaching Biblical Message: Preach the Word Rev Dr koningthung Ngoru Moyon, 2024-11-07 Public Speaking is one of the most important task and challenging to the human beings It is imperative for all the committed Christians to lean learn and live with the Biblical truths As such the knowledge and application of Scripture is an utmost necessity to be grounded upon the word of God The necessity of Scripture means that the Bible is necessary for knowing the gospel for maintaining spiritual and moral life and for knowing God s will but is not necessary for knowing that God exists or for knowing something about God's character and moral law Basis of Preaching Biblical Message Preach the Word is for the glory of God the building up of the church and society and the spreading of the Gospel to the ends of the earth that is to all the creation Biblical preaching is centered around and takes its content from the inerrant Word of God True Biblical preaching aims at life change Biblical preaching also comes through the personality of the preacher Some communicators or preachers are encouragers some are confrontational Some are humour while others use sound logic and well reasoned content It is not good to fall into the trap of trying to mimic your favourite preacher Instead learn from them and develop your own style as a good communicator Rev Dr Koningthung Ngoru Moyon presents Biblical Preaching in his book Basis of Preaching Biblical Message Preach the Word is both an art and a science It is a science in the sense that there are rules and principles of communication that we are to follow It is an art in that each person brings his own unique personality and style to the preaching experience Preaching is truth through personality Both are necessary However the very important and foremost focus in the book is that Biblical Preaching is empowered by the work of the Holy Spirit is focus in the book The Abingdon Preaching Annual 2024 Charley Reeb, 2023-04-04 The local pastor s go to resource for weekly sermon planning The Abingdon Preaching Annual 2024 is lectionary based and follows the calendar year January December It includes special days like Maundy Thursday and Ash Wednesday and indexes for scriptures and themes to assist preachers with non lectionary sermons Each entry begins with a preacher to preacher prayer for preparation then moves to the key feature a commentary on one or more texts for the week exploring themes and storylines theological reflections and thoughts about how the text and topic relate to our lives today Also included are ideas for bringing the text to life stories illustrations ideas for further reading questions the preacher might pose to the congregation and suggestions for a call to action in response to the message Finally for the preacher's ongoing enrichment the Annual includes excerpts from new books on preaching and homiletics This helpful resource is written by every week preachers who aim to come alongside you offering a reliable starting point for your sermonic planning writing and delivery A Pentecostal Commentary on the Pastoral Epistles William K. Kay, John R. L. Moxon, 2022-06-16 The Pastoral Epistles throw light on the early days of the church and the final phase of Paul's life This commentary scrutinizes the biblical text while attending to the missional pastoral and spiritual challenges facing the worldwide Pentecostal and charismatic or renewalist movement It is written for today s church without

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articles along with practical methodological suggestions for preachers to employ The contributors are homileticians preachers and writers in various disciplines who are committed to the pulpit through practice Missionary of Reconciliation Alfred Olwa, 2013-11-30 Missionary of Reconciliation The Role of the Doctrine of Reconciliation in the Preaching of Festo Kivengere of Uganda 1971 1988 Alfred Olwa Sydney Australia In the period 1971 1988 the Christian doctrine of reconciliation was central to Festo Kivengere's preaching in Uganda and beyond This doctrine so gripped Kivengere that it shaped his attitude to life to others and even to his enemies He exhorted his audiences to be reconciled with God and then with their fellow human beings as part of God's remedy for a broken world In his preaching Kivengere depicts Jesus as a missionary of reconciliation who brings a fresh and alternative life characterized by the reconciling love and peace from God He preached the Christian doctrine of reconciliation into a Uganda where Christians lived under the horrors of Amin's rule and its aftermath According to Kivengere the world changes through the preaching of the reconciliation centered in Iesus Christ Cyclopaedia Bibliographica James Darling, 1854 Preaching the Epistles Raymond F. Collins, 1996 Most Sunday homilists have shied away from preaching the epistles because Paul seems too difficult for them Raymond Collins explores the reasons for this lack of familiarity and the reluctance to use the New Testament epistles as topics for the Sunday homily He shows us just how important it is for the richness of the epistles to be incorporated into the Sunday sermon Using the Sunday Lectionary as a basis Preaching the Epistles unlocks the richness in the epistles of Paul James and John Peter and Jude and the book of Revelation Collins shows us how to present these scriptures in a meaningful and challenging way for people today by offering reflections and practical suggestions on sharing God's word within their communities BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved The Comprehensive Commentary on the Holy Bible William Jenks, 1834

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