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ಗದ್ಯಭಾಗ–೫ ಸುಜವಾರವ್ರಮಿಯ ಕಥ

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ಹಾಲೂಕಿನ ಕೊಳ್ಳಲ ನಾಡಿಸಲಾರು. ಕನ್ನಡರ ಪುಠ್ರಮ ಗಮ್ಯಕ್ಕಿಸಿಯಾದ 'ಪರವುಧಾರ್ಥ'ನನ್ನು 'ಬರರು
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ಪ್ರಥಮ ಭಾಷೆ

ಹಿಲಿ ಕನ್ನಡ
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ಎಸ್. ಎಸ್. ಎಫ್. ಸ್ಪಿಪಡಿಸಿದ

ವಿದ್ಯಾರ್ಥಿ ಮಾರ್ಗದರ್ಶಿ
(ಪರಿಷ್ಕತ)

೨೦೨೩–೨೪೦ ಐದಲಾದ ಗದ್ಯಧಾಗ

ಸದ್ಯಧಾಗ-೫ ಮತ್ತು ಸದ್ಯಧಾಗ-೬ ಮಹುಮಾರ ಸ್ವಾಮಿ ಕಥೆ ಯುದ್ಧ

ಕನ್ನಡ ಶಿಕ್ಷಕರ ವೇದಿಕೆ ಮಾರ್ಗವರ್ತಿ
ತಂಡುತ್ತೂ ಕರೆ ನೇದಿಕೆ

ದುಂದುತ್ತಿದ್ದ ಮಳೆಯಲ್ಲಿ ರಕ್ಷಣೆ ಪಡೆಯಲಿಂದು ಮಹುತ್ತುದ್ದಾಗ ಎಂದನ ಬಿಕಕಲ್ಲಿ ಒಂದೆ ಮನೆಯೊಂದು ಕುಣಿಸಿತ್ತು, ಹೇಳಿದೇ ಕೊಳಿಕೊಂಡು ಆ ಮನೆಯ ಬಳ ಹೊಳಿಸಿ ಮತ್ತಿಯ ಕುಟ್ಟಿನ ಸಂಪರ್ಧದಲ್ಲಿ ಹೇಳಿದ ಮಾಡಿದು.

ಕ್ಕಾರಕ್ಕ : ರಾಹಿಲದ ಶಸ್ತ್ರಗಳಂದ ಶಸ್ತ್ರಿಸಿಕಿಂದು ಶಸ್ತ್ರರೇಶದ ಮನೆಗೇ ಬಂದು ರಕ್ಷಣೆಗಾಗಿ ಬೇಡುವುದು ಕಠೆಯಲ್ಲಿ ಸ್ವಾಪಕ್ಕಪೂರ್ಣವಾಗಿ ಮಾಡಲಂದಿದೆ.

a. "mentions, story and top an ten agent."

ಆಯ್ಕೆ : ಈ ಪಾಕ್ಷಪತ್ತು ಸಂಪಾ ಉಬ್ಬಂಬುಕ್ತರ್ ಅಪರು ಒರೆದಿರುವ 'ಚಪ್ಪರಿಗಳು' ಎಂಬ ಕಥಾಸಂಕಾರದಂತ ಅಯ್ಯ 'ಯುದ್ಧ' ಎಂಬ ಗದ್ಯ ಘಾಗದಿಂದ ಅರಸರಾಗಿದೆ.

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ಹಾಗ್ಯ : ತನ್ನ ಕಾಲಿಗೆ ಜಿಲ್ಲಾಗಿದ್ದರೂ ಅರೆದ್ದು ಲೈಸರೆ ಮುಡುಕಿಯ ಮೀಲಿಗೆ ತರಿಗೆ ಮಾಡುರು ಮುಂದಾಗುತ ರಾಹಿಲನ ಪ್ರಸ್ತಿ ಫರ್ಮ್ ಇಲ್ಲಿ ಸ್ವಾರಸ್ಥರ್ಥಾಗವಾಗಿ ಪ್ರಕ್ರವಾಗಿದೆ.

"ಯುವುಕೈ ಹೋದ ತನ್ನ ಮನದ ಕನ್ನಾಗಳಂಡೆಯೇ ಜನೆಯಲ್ಲ?"

ಆರ್ಕ್ಸ್ ಈ ಪಾಕ್ಷಪನ್ನ ಜನಾ ಉಟ್ಟುಗಳಿಗೆ ಅವರ ಬಳೆರಿದಂತ 'ಅಪ್ತರೆಗಳು' ಎಂಬ ಕರ್ಮಾರ್ಯದರಿಂದ ಅಂದ್ಯ 'ಮುದ್ದ' ಎಂಬ ಗದ್ದ ದಾಗಾರಿಂದ ಅರ್ಜನಾಗಿದೆ.

ಸಂಪರ್ಷ : ಈ ಮಾತನ್ನು ಮುಮಕಿ ತನ್ನಲ್ಲಿ ಹೇಳಿಕೊಳ್ಳುತ್ತಾಳಿ"ಬಂದಿದ್ದಾರ ತಮ್ಮವನ್ನು" ಎಂಬ ಮುಮಕಿಯ ಸಂದೇಶ ವಿಜಯಗತ್ತು ತಮಗೆ, ತಮ್ಮ ರೇತಕ್ಕೆ ಮೈಂಡ ಬಗೆಯುವವರು, ಎಂದು ಕ್ಷಣಕಾರ ಆಕೆಯ ಕಾಲ್ಟ್ರಗಳು ಮೋಡುರಿಂದ ಕೆರಳ ಜಾಗು ಬಳಿ ಸಿವಾಹಿಸುತ್ತು ಅವರ ಮುನಿಜಿ ಮುದಿದೆ ಸುವರ್ಭದಲ್ಲಿ "ಯುವುಕ್ತ ಹೊಸದ ತನ್ನ ಮಾರು ಕಣ್ಣಗಳಂತೆಯೇ ಇವರನ್ನು?" ಎಂದು ಕೊಳ್ಳುತ್ತಾಳೆ.

ತ್ರಕಕ್ಕೆ: ಕಪ್ಷರಧ್ವರಿಕೆ ಕನ್ನ ಕೊಳುವ ಪ್ರಗ್ರೆ ಬಳಸಿದ ಅಹಿಸಿದಲ್ಲಿ ಕನ್ನ ಮನದನ್ನು ಕೊಸುವ ಮುದ್ದಾಕಿಯ ಪ್ರಕ್ರಮಕ್ಕು ಇದ್ದ ಪ್ರದರ್ಭವರ್ಣವಾಗಿ ಪ್ರಕ್ರಮಗಳು.

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ವಾದ ಅವರಾಯ ಮಾಡ ಮಾತನ ಸಂಪೂಲದು. ಹಾದ : ಮಹಾಕ ಕನ್ನ ಮೊದ್ದಲಾದ್ದು ಗಳಿದುಕೊಂಡ ಅನವಾಯಗಳೆಯನ್ನು ಸಾಹಿಯನ್ನು ನಕ್ತಿಸುವ

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Table of Contents 10 Th Std Kannada Guide

- 1. Understanding the eBook 10 Th Std Kannada Guide
 - The Rise of Digital Reading 10 Th Std Kannada Guide
 - Advantages of eBooks Over Traditional Books
- 2. Identifying 10 Th Std Kannada Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 10 Th Std Kannada Guide
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from 10 Th Std Kannada Guide
 - Personalized Recommendations
 - 10 Th Std Kannada Guide User Reviews and Ratings
 - 10 Th Std Kannada Guide and Bestseller Lists
- 5. Accessing 10 Th Std Kannada Guide Free and Paid eBooks
 - 10 Th Std Kannada Guide Public Domain eBooks
 - 10 Th Std Kannada Guide eBook Subscription Services

- 10 Th Std Kannada Guide Budget-Friendly Options
- 6. Navigating 10 Th Std Kannada Guide eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - 10 Th Std Kannada Guide Compatibility with Devices
 - 10 Th Std Kannada Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 10 Th Std Kannada Guide
 - Highlighting and Note-Taking 10 Th Std Kannada Guide
 - Interactive Elements 10 Th Std Kannada Guide
- 8. Staying Engaged with 10 Th Std Kannada Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 10 Th Std Kannada Guide
- 9. Balancing eBooks and Physical Books 10 Th Std Kannada Guide
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection 10 Th Std Kannada Guide
- 10. Overcoming Reading Challenges
 - o Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine 10 Th Std Kannada Guide
 - o Setting Reading Goals 10 Th Std Kannada Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of 10 Th Std Kannada Guide
 - Fact-Checking eBook Content of 10 Th Std Kannada Guide
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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