

**THE WEST AFRICAN EXAMINATIONS COUNCIL, ACCRA**

**BASIC EDUCATION CERTIFICATE EXAMINATION**  
**FOR SCHOOL AND PRIVATE CANDIDATES, 2022**

**FINAL TIMETABLE**

| DATE                                            | SUBJECT CODE | SUBJECT/PAPER                                                | DURATION          | TIME                    |
|-------------------------------------------------|--------------|--------------------------------------------------------------|-------------------|-------------------------|
| Monday,<br>17 <sup>th</sup> October,<br>2022    | 020/2        | Social Studies 2<br>(Essay)                                  | 1 hour            | 9.00 a.m. - 10.00 a.m.  |
|                                                 | 020/1        | Social Studies 1<br>(Objective)                              | 45 minutes        | 10.00 a.m. - 10.45 a.m. |
|                                                 | 070/2        | Information and Communication<br>Technology 2<br>(Essay)     | 1 hour 15 minutes | 1.00 p.m. - 2.15 p.m.   |
|                                                 | 070/1        | Information and Communication<br>Technology 1<br>(Objective) | 45 minutes        | 2.15 p.m. - 3.00 p.m.   |
| Tuesday,<br>18 <sup>th</sup> October,<br>2022   | 030/2        | Mathematics 2<br>(Essay)                                     | 1 hour            | 9.00 a.m. - 10.00 a.m.  |
|                                                 | 030/1        | Mathematics 1<br>(Objective)                                 | 1 hour            | 10.00 a.m. - 11.00 a.m. |
|                                                 | 053/2-055/2  | Basic Design and<br>Technology 2<br>(Essay)                  | 1 hour 15 minutes | 1.00 p.m. - 2.15 p.m.   |
|                                                 | 053/1-055/1  | Basic Design and<br>Technology 1<br>(Objective)              | 40 minutes        | 2.15 p.m. - 2.55 p.m.   |
| Wednesday,<br>19 <sup>th</sup> October,<br>2022 | 001/2        | English Language 2<br>(Essay)                                | 1 hour 10 minutes | 9.00 a.m. - 10.10 a.m.  |
|                                                 | 001/1        | English Language 1<br>(Objective)                            | 35 minutes        | 10.10 a.m. - 10.45 a.m. |
|                                                 | 022/2        | Religious and Moral Education 2<br>(Essay)                   | 1 hour            | 1.00 p.m. - 2.00 p.m.   |
|                                                 | 022/1        | Religious and Moral Education 1<br>(Objective)               | 45 minutes        | 2.00 p.m. - 2.45 p.m.   |
| Thursday,<br>20 <sup>th</sup> October,<br>2022  | 033/2        | Integrated Science 2<br>(Essay)                              | 1 hour 15 minutes | 9.00 a.m. - 10.15 a.m.  |
|                                                 | 033/1        | Integrated Science 1<br>(Objective)                          | 45 minutes        | 10.15 a.m. - 11.00 a.m. |
|                                                 | 003/2-013/2  | Ghanaian Language<br>and Culture 2<br>(Essay)                | 1 hour            | 1.00 p.m. - 2.00 p.m.   |
|                                                 | 003/1-013/1  | Ghanaian Language<br>and Culture 1<br>(Objective)            | 45 minutes        | 2.00 p.m. - 2.45 p.m.   |
| Friday,<br>21 <sup>st</sup> October,<br>2022    | 002/2        | French 2<br>(Essay)                                          | 45 minutes        | 9.00 a.m. - 9.45 a.m.   |
|                                                 | 002/1        | French 1<br>(Objective)                                      | 1 hour            | 9.45 a.m. - 10.45 a.m.  |

# Anambra State Bece Time Table For 2015

**JE Gale**



**Anambra State Bece Time Table For 2015:**

## Reviewing **Anambra State Bece Time Table For 2015**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Anambra State Bece Time Table For 2015**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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### **Table of Contents Anambra State Bece Time Table For 2015**

1. Understanding the eBook Anambra State Bece Time Table For 2015
  - The Rise of Digital Reading Anambra State Bece Time Table For 2015
  - Advantages of eBooks Over Traditional Books
2. Identifying Anambra State Bece Time Table For 2015
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Anambra State Bece Time Table For 2015
  - User-Friendly Interface
4. Exploring eBook Recommendations from Anambra State Bece Time Table For 2015
  - Personalized Recommendations
  - Anambra State Bece Time Table For 2015 User Reviews and Ratings

- Anambra State Bece Time Table For 2015 and Bestseller Lists
- 5. Accessing Anambra State Bece Time Table For 2015 Free and Paid eBooks
  - Anambra State Bece Time Table For 2015 Public Domain eBooks
  - Anambra State Bece Time Table For 2015 eBook Subscription Services
  - Anambra State Bece Time Table For 2015 Budget-Friendly Options
- 6. Navigating Anambra State Bece Time Table For 2015 eBook Formats
  - ePub, PDF, MOBI, and More
  - Anambra State Bece Time Table For 2015 Compatibility with Devices
  - Anambra State Bece Time Table For 2015 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Anambra State Bece Time Table For 2015
  - Highlighting and Note-Taking Anambra State Bece Time Table For 2015
  - Interactive Elements Anambra State Bece Time Table For 2015
- 8. Staying Engaged with Anambra State Bece Time Table For 2015
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Anambra State Bece Time Table For 2015
- 9. Balancing eBooks and Physical Books Anambra State Bece Time Table For 2015
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Anambra State Bece Time Table For 2015
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Anambra State Bece Time Table For 2015
  - Setting Reading Goals Anambra State Bece Time Table For 2015
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Anambra State Bece Time Table For 2015
  - Fact-Checking eBook Content of Anambra State Bece Time Table For 2015
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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