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you ever reflected back on your life and realised that you have been experiencing the same health challenges as your parents did repeating the same emotional and mental habits or perhaps have developed similar behavioural patterns You are not alone as life s twists and turns have taken you down a similar path that your parents walked experiencing marriage and financial issues work challenges or going through bouts of sickness illness or disease to leave you with a dis ability The strategies contained in the guided meditations enable you to let go of the ancestral habitual patterns to embark upon a new adventure to become the best version of yourself A new family legacy can set your spirit free to soar to new heights of abundance and prosperity having new opportunities and resources based on the divine plan for your life that establishes positive beliefs of wealth in all areas of your life and an enriched Earthly life for spiritual evolution while assisting in shifting planet Earth to the next dimension The Art of Conjecture Clyde Lee Miller, 2021-03-12 Learned ignorance the recognition that God is beyond us and our knowing capacities is the theological concept for which Nicholas of Cusa is most famous Despite God's apparent absence Nicholas offers original ways to think about God that would unite his presence with his absence He called these proposals conjectures conjecturae Conjecture and conjecturing are central to the methodology of Nicholas s philosophical theology and to his thinking about human knowledge By using concrete examples from the everyday life of his times as symbolic imagery Nicholas makes what we say about God imaginatively available and theoretically plausible He called such conjectural symbols aenigmata symbolic or enigmatic conjectures because they partially clarify and likewise point to an exact truth that is beyond us Novel and imaginative Nicholas's conjectural examples break with the traditional medieval Aristotelian examples and provide further evidence of his role as a figure bridging medieval and Renaissance thought Following his earlier book Reading Cusanus The Catholic University of America Press 2003 Clyde Lee Miller here examines and comments on the meaning of conjecture in Nicholas of Cusa The Art of Conjecture Nicholas of Cusa on Knowledge explores what Nicholas meant by conjecture and its import as demonstrated in his treatises and sermons Beginning with Nicholas On Conjectures Miller analyzes a series of conjectural symbols and proposals across Nicholas s less frequently discussed texts and recently published sermons This early Renaissance thinker offers an original and ground breaking way of framing speculation in philosophical theology and more generally in philosophy itself Toward a Theory of Radical Origin John David Pizer, 1995-01-01 This provocative book addresses one of the central and most controversial branches of Western thought the philosophy of origin In light of recent poststructuralist principles such as alterity diff rance and dissemination the philosophy of origin seems to exemplify the repressive reactionary tendencies of much of the Western philosophical tradition John Pizer aims to overturn this recent antipathy to the philosophy of origin He ably summarizes poststructuralist critiques of that earlier philosophical tradition then turns to five German thinkers Nietzsche Benjamin Rosenzweig Heidegger and Adorno who developed philosophies of origin that effectively anticipate and counter poststructuralist attacks These are thinkers who in one way or another influenced recent generations of poststructuralist

thinkers Pizer argues however that rather than do away with the notion of origin altogether as in the works of the most thoroughgoing poststructuralists these philosophers developed theories in which origin is always multiple and plurivalent In the writings of these seminal German thinkers origin becomes origins and authentic origins are inherently plural and divergent A valuable engrossing account of a wide range of thinkers and their complex relations Pizer s book recovers the notion of origin for an intellectual world that has come to value multiplicity openness and diversity The Gospel Anchor, 1832

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