

# *Heart of Darkness*

## **Questions- Answers**

# Answers For The Heart Of Darkness

**Francis HOWGILL**



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*The Subject of Modernism* Tony E. Jackson, 1994 Like other poststructuralist theories Lacanian theory has long been accused of being ahistorical In *The Subject of Modernism* Tony E Jackson combines a uniquely graspable explanation of the Lacanian theory of the self with a series of detailed psychoanalytic interpretations of actual texts to offer a new kind of literary history After exposing the seldom discussed history of the self found in the work of Lacan Jackson shows that the basic plot structure of realistic novels reveals an unconscious desire to preserve a certain kind of historically institutionalized self but that the desire of realism to write the most real representation of reality steadily makes the self preservation more difficult to sustain Thus in following through on its own desire to prove the certainty of its being realism eventually discovers its own impossibility Jackson charts the resistances to and misrecognitions of this discovery as they are revealed in the changes of narrative form from Eliot's last most ambitious novel *Daniel Deronda* through Conrad's most modernist novels *Lord Jim* and *Heart of Darkness* to Woolf's *Mrs Dalloway* and *The Waves* He ends with an appended consideration of the Cyclops and Nausicaa chapters from Joyce's *Ulysses* While other critics have argued that realism structures a certain self and modernism undoes that self they have not attempted a historical explanation of why this change should have occurred Jackson reads the emergence of modernism as a kind of generic self analysis of realism analogous to the self analysis performed by Freud when realism discovers the significance of its own desire to write the most real representation of reality it has in that moment become modernism It has grasped its own nature and so fully becomes itself for the first time as modernism *The Subject of Modernism* will appeal most obviously to readers of Victorian and modernist fiction but it will also draw those interested in the history of the novel and in the idea of literary history in general Finally because of the way Jackson brings together fiction psychoanalysis and history anyone interested in the history of aesthetics will find here new ways to examine particular art forms

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they are so ubiquitous Adventure fiction is not merely summer reading whose ephemeral effects dissipate but rather a pervasive code that exerts powerful effects on the imaginable

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