



PREPARED BY

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ADMINISTRATION MANUAL

Administrative California Manual State

**United States. Congress. House.
Committee on Transportation and
Infrastructure**



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Resources in Education ,1984 **Subject Catalog of the Institute of Governmental Studies Library, University of California, Berkeley** University of California, Berkeley. Institute of Governmental Studies. Library,1971 *Eastern San Diego County Resource Management Plan* ,2007 *1976 Revised Guide to the Rural Development Act of 1972* United States. Congress. Senate. Committee on Agriculture and Forestry. Subcommittee on Rural Development,1976
Index-catalogue of the Library of the Surgeon-General's Office, United States Army National Library of Medicine (U.S.),1961 *Index-catalogue of the Library of the Surgeon General's Office, United States Army (Army Medical Library)* National Library of Medicine (U.S.),1959 **California's High-speed Rail Plan** United States. Congress. House. Committee on Transportation and Infrastructure,2012

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