

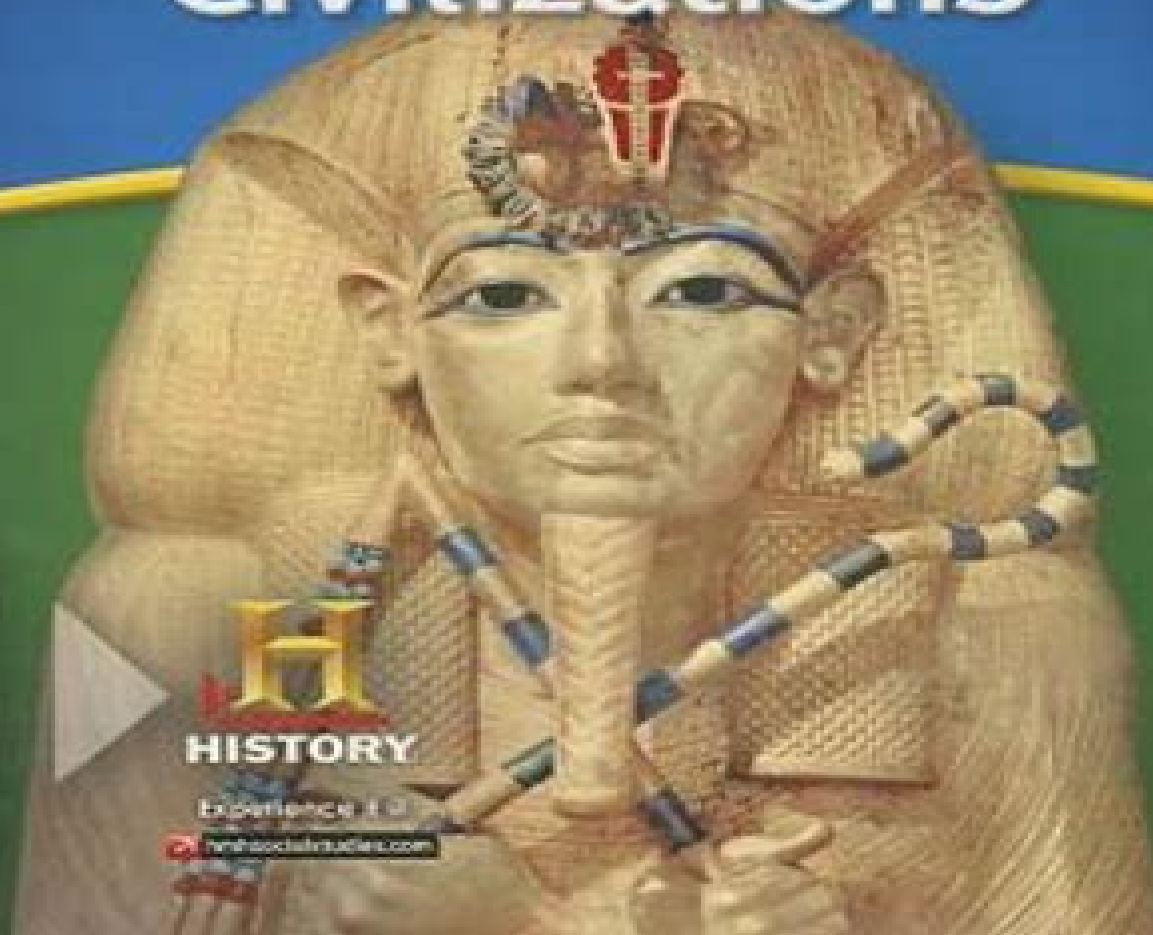
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began in fits and starts in activism and educational materials across the late twentieth century led to the passage of California's landmark FAIR Education Act in 2011 ensuring that LGBTQ history has a place in the K-12 classroom. Historian Don Romesburg, the lead scholar who worked with advocacy organizations to pass the act, recounts the decades-long struggle to integrate LGBTQ content into history education policy, textbooks, and classrooms. Looking at California and states that followed its lead, he assesses the challenges and opportunities presented by this new way of teaching history. Romesburg's powerful case for LGBTQ inclusive education is all the more urgent in this era of anti-gay book bans, regressive legislation, and attempts to diminish the vital role that inclusive and honest history education should play in a democratic nation.

Children's Books in Print, 2007, 2006      **Elements of Language** Holt Rinehart & Winston, 1999-05      *Teaching for International Understanding, Peace, and Human Rights* Norman John Graves, O. James Dunlop, Judith Torney-Purta, 1984

**Arkansas History for Young People (Teacher's Edition)** Shay E. Hopper, T. Harri Baker, Jane Browning, 2008-07-01

Once again the State of Arkansas has adopted *An Arkansas History for Young People* as an official textbook for middle level and/or junior high school Arkansas history classes. This fourth edition incorporates new research done after extensive consultations with middle level and junior high teachers from across the state, curriculum coordinators, literacy coaches, university professors, and students themselves. It includes a multitude of new features and is now full color throughout. This edition has been completely redesigned and now features a modern format and new graphics suitable for many levels of student readers.

Islam Aslam Syed, 2003-07

With the end of the Cold War, the American political establishment perceived Islam as the new enemy. The 1993 explosion at the World Trade Center, the 1998 bombing of the American embassies in Africa, and the events of 9/11 all culminated in substantiating this perception. The War on Terrorism has raised several complicated issues surrounding the relationship between the United States and Islam. With America's increasing involvement in the Middle East, it is imperative for Muslims to understand America, but at the same time, Americans must learn to understand Islam. The progress of civilization hangs on the ability for cooperation and understanding between these cultures. Although this challenge of removing the clash between these two cultures is indeed pressing, it is not new. Negative images of Islam have persisted in the United States throughout its history. This volume of *The Annals* reflects on how damaging images of Islam have endured in the United States and how American perceptions and misconceptions about Islam are inexorably linked to United States policy in the Middle East. The articles in this special issue will spark intriguing debate and discussion as well as shed light on the complex concerns engulfing Americans' ideas about Islam and Muslim states and how this relationship influences global politics.

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