

Miller believed 'that the reader [would] discover [in *The Crucible*] the essential nature of one of the strangest and most awful chapters in human history.'

To what extent does he achieve this?

In the boxes below, add your own ideas about the play's characters and their language. You may wish to use quotes.

Parris:

- easily swayed
- small minded
- materialistic
-
-
-

Reverend Hale:

- zealous
- well meaning
- frequently uses religious diction
-
-
-

Abigail:

- strong
- manipulative
- ruthless
- speaks in short, often exclamatory sentences
-

Mary Warren:

- simple minded and gullible
-
-
-

CHARACTER and LANGUAGE

Putnams:

- quarrelsome
- jealous
-
-
-

Tituba:

- 'other', exotic and therefore dangerous
- has no rights, so it is safest for her to 'confess'
- non standard dialect
-
-

John Proctor:

- strong
- well respected
- plain spoken – use of vernacular
-
-
-

Danforth:

- strict judge
- proud of his conviction rate
-
-
-
-

In the boxes below, write down everything you can remember about the context of the play, and add any ideas that you think haven't been included:

McCarthyism in the 1940s and 1950s

SOCIAL AND HISTORICAL CONTEXT

Salem Witch Trials (1692)

Puritanism – confession leads to redemption.

Answers For The Crucible Packet

Christian Drosten



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In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Answers For The Crucible Packet**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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