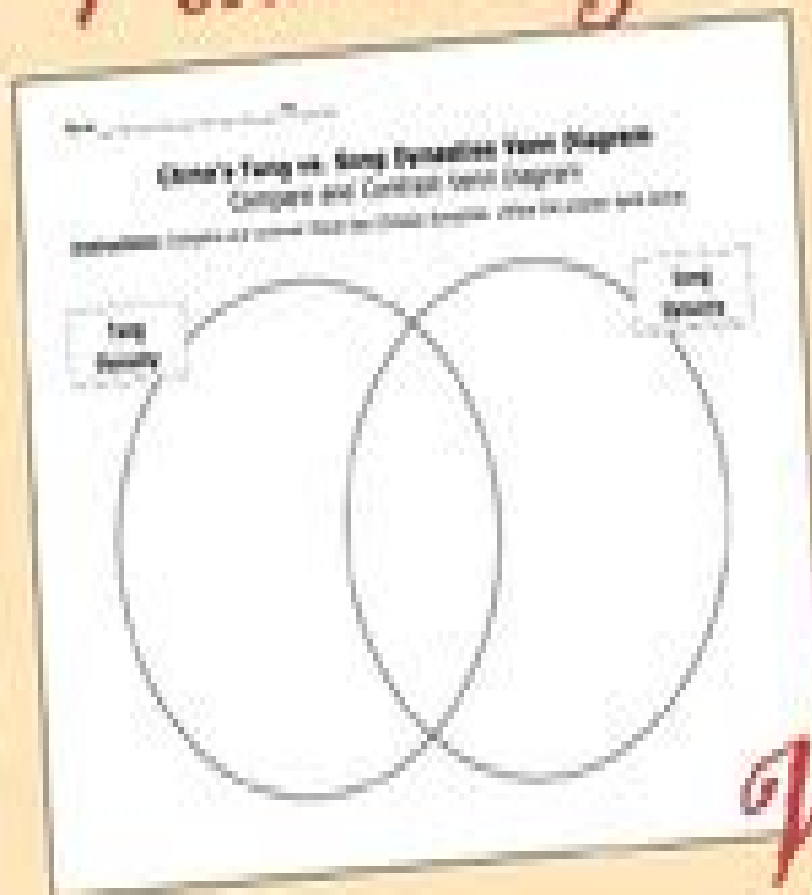


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Three Brothers Yan Lianke, 2020-03-05 In this heartfelt memoir Yan Lianke brings the reader into his boyhood home in Song County Henan Province painting a richly detailed portrait of rural China during the Cultural Revolution It is a hard but loving childhood Yan s family carve out a modest existence though food is often so scarce they have to find edible bark and clay for sustenance Working sixteen hour shifts in a quarry Yan s hands become as crooked as twigs but the satisfaction of hard physical labour and earning money to support his family proves intoxicating Reading novels is an escape for Yan and he yearns to become a writer after hearing about a woman who was allowed to remain in the city of Harbin after publishing her first novel Caught between his obligations as a son and a brother and his longing for a new life Yan eventually joins the army He returns years later to find his father s health rapidly deteriorating in the face of his desperate efforts to build a traditional tile roofed house for each of his sons Chronicling the extraordinary lives of his father and two uncles as well as his own **Three Brothers** is a celebration of the power of one family to hold together in the most punishing of circumstances Sharply alive to the cyclical nature of history and the power of familial guilt it also shows how the pen can be a route to freedom **New York Times Saturday Review of Books and Art** ,1970 *Learning to Rule* Daniel Barish, 2022-02-08 In the second half of the nineteenth century local leaders around the Qing empire attempted to rebuild in the aftermath of domestic rebellion and imperialist aggression At the same time the enthronement of a series of children brought the question of reconstruction into the heart of the capital Chinese scholars Manchu and Mongolian officials and writers in the press all competed to have their ideas included in the education of young rulers Each group hoped to use the power of the emperor both his functional role within the bureaucracy and his symbolic role as an exemplar for the people to promote reform Daniel Barish explores debates surrounding the education of the final three Qing emperors showing how imperial curricula became proxy battles for divergent visions of how to restabilize the country He sheds light on the efforts of rival figures who drew on China s dynastic history Manchu traditions and the statecraft tools of imperial powers as they sought to remake the state Barish traces how court education reflected arguments over the introduction of Western learning the fate of the Manchu Way the place of women in society notions of constitutionalism and emergent conceptions of national identity He emphasizes how changing ideas of education intersected with a push for a renewed imperial center and national unity helping create a model of rulership for postimperial regimes Through the lens of the education of young emperors *Learning to Rule* develops a new understanding of the late Qing era and the relationship between the monarchy and the nation in modern China *The Mirror of Literature, Amusement, and Instruction* ,1825

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