

You need to refer to **Source A** and **Source B** for this question.

Both sources describe the **similar ways** in which **drivers behave**.

Use details from both sources to write a **summary** of what you understand about the **similar behaviour** of the **drivers**. [8 marks]

- ① Drivers = irresponsible ("gambling" / "chasing")
- ② Drivers = selfish & inconsiderate
↳ ("war on the roads" / "Hi!")

Both sources illustrate the similar ways the drivers behave as Source A and Source B reveal that the drivers whom the cyclists encounter are irresponsible in their conduct. The author of Source A illustrates that the driver acted dangerously as they were "gambling" on the fact that the cyclist would not swerve or shift position. Moreover in Source B, the hansom drivers were irresponsibly "chasing" the carless as a fun sport. This illustrates that the cyclists in both sources experience extremely rude drivers who act somewhat inattentively towards the cyclists in order to make themselves feel superior. Thus the drivers in Source A and Source B act irresponsibly towards the authors who are cyclists.

Do not write
outside the
box



2waec Literature In English Answer For Paper 3

Hussin A.Rothana



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Exam Secrets in Literature-in-English: What JAMB, WAEC and NECO Want from Candidates Mazi Basil Nwokorie, Exam Secrets in Literature in English What JAMB WAEC NECO and NABTEB Want from candidates is specifically crafted for students and candidates who are preparing to take the examinations in Literature in English as administered by esteemed bodies such as Joint Admission And Matriculation Board JAMB West African Examination Council WAEC National Examination Council NECO and other similar institutions across Nigeria and Anglophonic West Africa With clear guidance and focused insights it equips candidates with the knowledge and strategies needed to succeed in these examinations confidently

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Tradition, Modernity and Post-modernity in Comparative Education Vandra Masemann,Anthony Welch,1998-01-31 This special double issue consists of a selection of papers presented at the Ninth World Congress of Comparative Education held at the University of Sydney Australia in July 1996 on the theme of Tradition Modernity and Post modernity in Comparative Education Before presenting the selection this introduction will first survey the changing discourse in comparative education over the past few decades and will argue that an unreformulated and uncritical postmodernity holds no greater promise in comparative education than its uncritical modernist or tradition oriented rivals When Nicholas Hans 1949 cited Michael Sadler s early rationale for studying comparative education it was within the context of a work which sought to identify the traditions that underlay national educational systems This early work together with others such as that by Isaac Kandel 1930 was predicated on the assumption of the importance of national character of which education systems were an important component Indeed from this perspective the purpose of comparative education was not merely to analyse the forces and factors which produced differences among educational systems but implicitly at least also to discover the underlying principles which govern the development of all national systems of education Hans 1949 5 Hans was preeminently an historian of course as was Kandel to an extent and therefore saw comparative education first and foremost in this light

French in Africa Jacques David, Penelope M. Sewell, Bureau pour l'enseignement de la langue et de la civilisation françaises à l'étranger, Unesco, 1975 Cet ouvrage fait le point de la situation de l'enseignement du français en Afrique anglophone Il explique certains principes méthodologiques couramment appliqués pour son enseignement comme langue étrangère *Canadian and international education* ,1993 New Statesman and Nation ,1946 *The New Statesman and Nation* ,1947

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