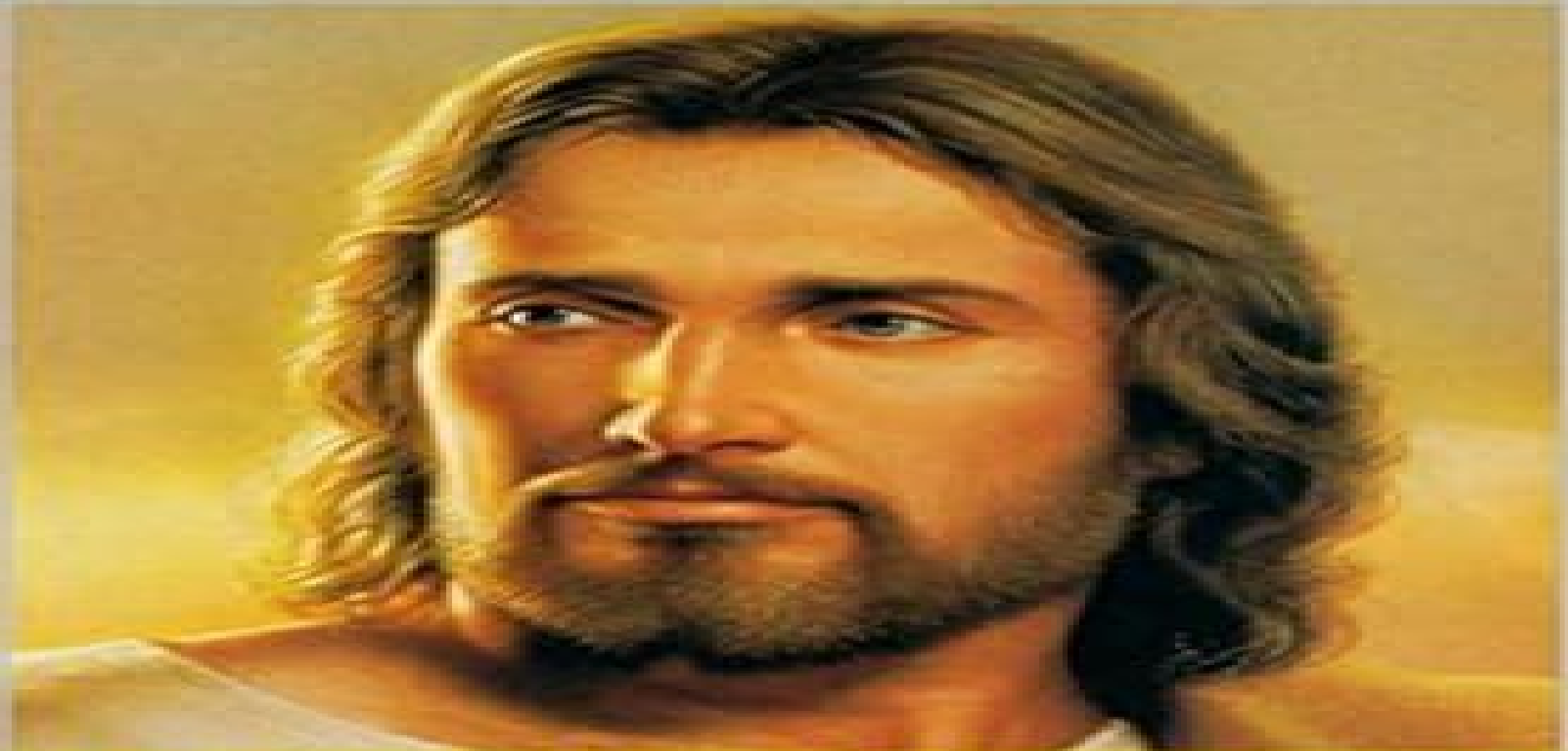




33 CRYPTIC SAYINGS OF JESUS CHRIST

PART 1

THOMAS SIDI

33 Cryptic Sayings Of Jesus Christ Part 1

Gary Courtney



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Matthew 1-13, Volume 33A Donald A. Hagner,2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

The Gospels of the Marginalized Marvin W. Meyer,2012-10-16 The Gospels of the Marginalized provides an exciting new study of three of the most maligned figures in the New Testament story of Jesus Thomas usually considered the quintessential doubter among the disciples Mary Magdalene characterized as a repentant prostitute during much of the history of the church and Judas Iscariot

presented as the despicable disciple of Jesus who betrayed his master for money In this book Marvin Meyer one of the most prominent of the scholars of gnostic texts and other early Christian literature offers fresh and accurate translations of the Gospels of Thomas Mary and Judas with their proclamation of the good news of the wisdom of Jesus and he uses these gospels as the occasion to reexamine the place of Thomas Mary Magdalene and Judas Iscariot in the Jesus movement His striking analysis suggests that Thomas was no doubter that Mary Magdalene was a beloved disciple in the inner circles of disciples around Jesus and that the tale of Judas Iscariot as betrayer of Jesus is a piece of fiction Meyer adds a Gospel of the Redeemed as a vivid illustration of how the gospel story of Jesus might read with Jesus as a Jewish teacher of wisdom and Thomas Mary and Judas restored as loyal followers of the teacher from Nazareth **Jesus Then and Now** Marvin Meyer, Charles Hughes, 2001-03-01

Conservative and liberal theologians engage each other in this provocative collection of essays discussing the place of faith the nature of history the character of literary texts and the purpose of theology Original

The Heresy of Orthodoxy (Foreword by I. Howard Marshall) Andreas J. Köstenberger, Michael J. Kruger, 2010-06-09 Beginning with Walter Bauer in 1934 the denial of clear orthodoxy in early Christianity has shaped and largely defined modern New Testament criticism recently given new life through the work of spokesmen like Bart Ehrman Spreading from academia into mainstream media the suggestion that diversity of doctrine in the early church led to many competing orthodoxies is indicative of today's postmodern relativism Authors Köstenberger and Kruger engage Ehrman and others in this polemic against a dogged adherence to popular ideals of diversity Köstenberger and Kruger's accessible and careful scholarship not only counters the Bauer Thesis using its own terms but also engages overlooked evidence from the New Testament Their conclusions are drawn from analysis of the evidence of unity in the New Testament the formation and closing of the canon and the methodology and integrity of the recording and distribution of religious texts within the early church *The Temple in the Gospel of Mark* Timothy C. Gray, 2008 Timothy C Gray analyzes one of the most striking elements of Mark's story the vital role the temple plays from Jesus' entry into Jerusalem to the moment of his death Mark brings a dramatic tension into his narrative by juxtaposing Jesus and the temple The author's narrative analysis of Mark's use of the temple sheds light on the theological portrait Mark paints of Jesus' mission teaching and identity This focus upon the temple serves to show how Jesus and his community will replace the temple Mark also employs the temple as the backdrop for much of the passion narrative in order to portray the death of Jesus in an eschatological vision that is deeply linked to the temple A careful examination of Mark's use of intertextuality especially in the eschatological discourse Mark 13 discloses a pattern of OT texts that cluster around prophetic oracles that relate to the destruction of the first temple and other prophetic texts that point to the restoration of Israel that would follow such a tribulation Noting Mark's reliance on the prophetic eschatology of Israel opens up a new perspective on Mark's eschatology The fate of the temple and Jesus are intertwined for Mark **The Word Leaps the Gap** J. Ross Wagner, C. Kavin Rowe, A. Katherine Grieb, 2008-11-05 This is a collection of

essays to celebrate Richard Hays 60th birthday It is written by colleagues and friends whose scholarly imaginations have been sparked in numerous ways by his insights **Et Tu, Judas? Then Fall Jesus!** Gary Courtney, 2004-09 About two thousand years ago a great man who was renowned for forgiveness and magnanimity was betrayed and slain by his compatriots who feared he would become their King To the chagrin of his murderers he was soon hailed as a God and the momentous events that ensued paved the way for the birth of Christianity The venue for this drama however was not Jerusalem as might be supposed but rather the eternal city of Rome It is a description of the founder of the Roman Empire In a work stranger than fiction Gary Courtney propounds that the Jesus of Nazareth that graces the pages of the New Testament is an entirely mythological personage and presents a step by step explanation of how the beloved Saviour of the Christian religion entered the world from the wings of a stage The Victor Sayings in the Book of Revelation Mark Wilson, 2007-10-01 This is the first major study to focus solely on the victor sayings and should prove invaluable to scholars and students of Revelation and apocalyptic literature It demonstrates that the motif of victory is Revelation s macrodynamic theme Chiasmus is proposed as the book s macrostructure based in part on the chiastic nature of the promises to the victors with the later fulfillment of these promises in the book The proposed forms for the seven letters forms such as edicts oracles and epistles are examined and it is concluded that they are a mixtum compositum best called prophetic letters The sociological significance of victory is explored within the Greco Roman world The text of the promises and their co texts as reflected intertextually in traditions of biblical literature receive thorough examination The eschatological fulfillment of the victor sayings is surveyed in Revelation s later chapters especially in chapters 21 22 where the new Jerusalem is depicted The study concludes with an investigation of the ways that the promises were appropriated for the time and the text world of Revelation

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