



LESSON 1: THE ETHICAL DIMENSION OF HUMAN EXISTENCE

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Instructor

VALUE

Ethics, generally speaking, is about matters such as the good thing that we should pursue and the bad thing that we should avoid; the right ways in which we could or should act and the wrong ways of acting. It is about what is acceptable and unacceptable in human behaviour. It may involve obligations that we are expected to fulfill, prohibitions that we are required to respect, or ideals that we are encouraged to meet.

Ethics as a subject for us to study is about determining the **grounds for values** with particular and special significance to human life.

Kinds of Valuation

Our first point of clarification is to recognize that there are instances when we make value judgments that are not considered to be part of ethics.

1. **Aesthetics** – from the Greek word *"aisthesis"* which means "sense" or "feeling" and refers to the judgments of personal approval or disapproval that we make about what we see, hear, smell, or taste.
 - For instance, I could say that value judgments that this new movie I had just seen was a "good" one because I enjoyed it, or a song I had just heard on the radio was a "bad" one because it had an unpleasant tone, but these are not part of a discussion of ethics. I may have an opinion as to what is the "right" dip (sawsawan) for my chicken barbecue, or I may maintain that it is "wrong" to wear a leather vest over a Barong Tagalog, and these are not concerns of ethics. These are valuations that fall under the domain of **aesthetics**.
2. **Etiquette** – concerned with right or wrong actions, but those which might be considered not quite grave enough to a discussion on ethics.
 - Similarly, we have a sense of approval or disapproval concerning certain actions which can be considered relatively more trivial in nature. Thus, for instance, I may think that it is "right" to knock politely on someone's door, while it is "wrong" to barge into one's office. Perhaps I may approve of a child who knows how to ask for something properly by saying "please" and otherwise, disapprove of a woman that I see picking her nose in public. These and other similar examples belong to the category of **etiquette**.
3. **Technical** – from the Greek word *"techne"* and refers to a proper way – (or right way of doing things.)
 - This could also be when learning how to bake, for instance. I am told
 - that the right thing to do would be to mix the dry ingredients first, such as flour or sugar before bringing in any liquids, like milk or cream; this is the right thing to do in baking, but not one that belongs to a discussion of ethics. This could also be when learning how to play basketball, I am instructed that it is against the rules to walk more than two steps without dribbling the ball; again, obeying this rule to not travel is

118 Ethics Notes

John Charvet



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Plutarch's Morals. Ethical essays, tr. with notes by A.R. Shilleto Plutarchus, 1888 *The Reasons for the Commandments in Jewish Thought* Yizhak Heinemann, 2008 This classic work by early 20th century Jewish humanist and scholar Isaac Heinemann surveys the crucial phases of Jewish thought concerning correct conduct as codified in the commandments Heinemann provides his own systematic insights about the intellectual emotional pedagogical and pragmatic reasoning advanced by the major Jewish thinkers This volume covers Jewish thinkers from the Bible rabbis and Hellenistic philosophers through the Middle Ages and the Renaissance including Saadiah Halevi Maimonides Albo and many others Heinemann addresses such questions as What were the Biblical rabbinic medieval and modern rationales offered for the commandments in the course of Jewish thought

Fundamental Ethics Patricia McAuliffe, 1993 In this stimulating rethinking of the basic foundations of ethics Patricia McAuliffe derives a fundamental ethic from liberation theology She asserts that the experience of resisting suffering especially oppressive social suffering must be brought from the fringe to the very center of ethics Arguing for the conceptual priority of ethics over religion McAuliffe defines an innovative ethic based on experience and practice Ethics precedes religion and theology because experience and practice precede theory and interpretation which are the human activities of religion and theology knowledge is based on experience She proposes that ethics can be independent of religion but that while her liberationist ethic can be either Christian or universal finally the poor and oppressed are the paradigm source of the disclosure of God and of final salvation In rethinking the basic foundations of ethics she compares a liberationist ethic including Latin American and women's liberation theology with various classical ethics and examines and critiques the works of Edward Schillebeeckx Juan Luis Segundo Dorothee Soelle James Gustafson and George Lindbeck McAuliffe offers a flexible ethic that balances the absolute and the relative the particular and the universal personal and social creativity and conditioning practice and theory and the ethical and religious Combining superior scholarship with an original and creative approach to ethics this book is likely to create debate in the fields of fundamental ethics theology and philosophy

The AI Ethics Advisor Antonio Carnevale, 2025-11-20 This book addresses a crucial and timely question who will evaluate the ethical practices of increasingly intelligent AI systems and what qualifications will they need to ensure those ethics are applied responsibly As AI systems become more capable of fostering trust in human machine interactions developers and data scientists are becoming more aware of the importance of programming ethical and non discriminatory algorithms Simultaneously laws may soon require companies to continuously assess the social and ethical impacts of their AI products But who will oversee these evaluations and how can we prevent ethics from being distorted or misused Rather than focusing on how ethical principles should be applied to AI this book takes a unique approach by exploring the role of the ethics officer the individual responsible for ensuring an AI system's ethical compliance With AI regulation gaining momentum across the globe ethics is becoming a critical component of international

technology leadership and this book provides insight into these critical questions exploring how the role of the ethics officer might evolve as AI becomes more pervasive and regulated and what it will take to ensure that AI serves society ethically and responsibly

Communitarian Ethics John Charvet, 2023-11-25 Ethics is understood as a social practice developed by human beings through their living together as members of actual communities Implicit in communal membership is a mutual commitment to pursue one's good within common and binding rules Whereas individualism holds that the rights and duties of human beings arise from their inherent worth as individuals communitarianism says that our rights and duties arise from participation in the ethical entity that is created through communal bonds The book derives from this ethical idea some basic substantive norms that are valid for every political community Secondly it applies the ethical idea to some fundamental variations in communal forms but focuses especially on modern industrial economies and their appropriate political superstructures The third part of the book discusses attempts to create a global ethical community in the form of a community of states that treat each other and each other's members as ethical ends despite disagreements over the actual rights that they accord to their members The key audience for the book is researchers and students in the fields of ethics political philosophy theory social philosophy legal philosophy and history of political thought [Legal Ethics & Professional Responsibility](#), 2008

Ethical Issues in Scientific Research Edward Erwin, Sidney Gendin, Lowell Kleiman, 2015-12-22 First published in 1994 This is Volume 2 of a selection of studies in Applied Ethics focusing on ethical issues in scientific research in aid to support students when applying ethics to their research training courses The need for these courses expresses the recognition that the ethical dimensions of various types of scientific research greatly affect the general population and therefore require serious study and debate This collection of essays addresses the major areas of moral debate regarding research fraud and deception controlled experiments on humans animal and genetic research IQ and military research The essays collected here represent the best efforts to date of philosophers and scientists to grapple with these interesting and difficult issues [The Ethics of Conditional Confidentiality](#) Mary Alice Fisher, 2013-02-14 The Ethics of Conditional Confidentiality A Practice Model for Mental Health Professionals is a guidebook designed to help therapists and other mental health professionals navigate the ethical and legal maze surrounding confidentiality [The Huainanzi and Liu An's Claim to Moral Authority](#) Griet Vankeerberghen, 2001-01-01 *In Defense of Dolphins* Thomas I. White, 2009-05-18 Have humans been sharing the planet with other intelligent life for millions of years without realizing it In Defense of Dolphins combines accessible science and philosophy surveying the latest research on dolphin intelligence and social behavior to advocate for their ethical treatment Encourages a reassessment of the human dolphin relationship arguing for an end to the inhuman treatment of dolphins Written by an expert philosopher with almost twenty years of experience studying dolphins Combines up to date research supporting the sophisticated cognitive and emotional capacities of dolphins with entertaining first hand accounts Looks at the serious questions of intelligent life ethical treatment and moral obligation

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