

Ancient China Study Guide

Study:

- 1) The Study Guide
- 2) Textbook pp. 124-128, pp. 490-495, & pp. 408-506
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- Chinese civilization developed along the banks of the **Huang River** (Yellow) which is known as “China’s Sorrow” because it floods about every 25 years.
- It begins in the Plateau of Tibet. A **plateau** is an area of flat land raised above the surrounding land.
- Ancient China is the world’s oldest continuous civilization.
- Ancient China was ruled by 10 major **dynasties** – a line of rulers who belong to the same family and pass control from one generation to the next - for over 3,500 years. Each dynasty made special contributions to China.
- The ancient Chinese believed the spirit of their **ancestors** brought good luck or misfortune.
- **Oracle Bones** - The ancient Chinese people wrote questions to the gods on oracle bones. The **oracle** –special priests believed to receive messages from the gods – applied heat to the bones until they cracked. Then the oracle interpreted the cracks and answered the questions.
- Ancient Chinese writing used **characters** - signs to represent words or parts of words. The ancient Chinese people had to learn over 3,000 characters in order to be able to write. Today they learn over 50,000 characters.
- China’s rulers believed they had a special right, from on high, to rule the people. This was called the **Mandate of Heaven**.
- **Confucius** was a teacher that believed in respect for oneself and for one’s family. His ideas spread throughout China and are still followed today.
- The **Great Wall of China** was built to keep out fierce invaders from the North. It is the longest man-made structure on earth.
- **Emperor Shi Huangdi** strengthened the Great Wall of China. Later he had a terra cotta army of elaborate soldiers built to protect his tomb.
- The **Silk Road** was a land trade route on which silk and other goods were carried between Asia and Europe.
- The **Grand Canal** was built to connect the Huang (Yellow) and the Chang (Yangtze) Rivers.
- The **Forbidden City** is in Beijing and is named that because only the emperor, his family and his servants were allowed to live there.
- The ancient Chinese invented paper, gunpowder, fireworks, pasta, kites, ice cream, the wheelbarrow, chopsticks, the compass, multiplication tables, printing, playing cards, and the water clock.

Ancient China Study Guide Answers

United States Armed Forces Institute

A red circular graphic with a gradient, appearing as a partial circle or a stylized arrow pointing to the right, located to the right of the United States Armed Forces Institute text.

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trust Novels for Students for all of your research needs **Student Study Guide to ^IThe ^AAncient Chinese World^R**

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Sypniewski, 2012-08-06 A much needed resource for teaching English to all learners The number of English language learners in U S schools is projected to grow to twenty five percent by 2025 Most teachers have English learners in their classrooms from kindergarten through college The ESL ELL Teacher s Survival Guide offers educators practical strategies for setting up an ESL friendly classroom motivating and interacting with students communicating with parents of English learners and navigating the challenges inherent in teaching ESL students Provides research based instructional techniques which have proven effective with English learners at all proficiency levels Offers thematic units complete with reproducible forms and worksheets sample lesson plans and sample student assignments The book s ESL lessons connect to core standards and technology applications This hands on resource will give all teachers at all levels the information they need to be effective ESL instructors

World Antiquarianism Alain Schnapp, 2014-02-01 The term antiquarianism refers to engagement with the material heritage of the past an engagement that preceded the modern academic discipline of archaeology Antiquarian activities result in the elaboration of particular social behaviors and the production of tools for exploring the collective memory This book is the first to compare antiquarianism in a global context examining its roots in the ancient Near East its flourishing in early modern Europe and East Asia and its manifestations in nonliterate societies of Melanesia and Polynesia By establishing wide reaching geographical and historical perspectives the essays reveal the universality of antiquarianism as an embodiment of the human mind and open new avenues for understanding the representation of the past from ancient societies to the present

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