

**HIGHER SECONDARY FIRST YEAR (+1) EXAMINATION**

**MARCH - 2025**

**TIME TABLE**

**Examinations Commence at 10.00 a.m. Ends at 01.15 p.m**

|                         |           |                                              |                                                                                                                                                                                                                                                              |
|-------------------------|-----------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10.00 a.m. To 10.10 a.m |           | Reading the question paper                   |                                                                                                                                                                                                                                                              |
| 10.10 a.m to 10.15 a.m  |           | Verification of Particulars by the Candidate |                                                                                                                                                                                                                                                              |
| 10.15 a.m to 1.15 p.m   |           | Duration of the Examination                  |                                                                                                                                                                                                                                                              |
| DATE                    | DAY       | PART                                         | SUBJECT                                                                                                                                                                                                                                                      |
| 05.03.2025              | WEDNESDAY | Part -I                                      | தமிழ்<br>மற்றும்<br>இதர மொழிப்பாடங்கள்                                                                                                                                                                                                                       |
| 10.03.2025              | MONDAY    | Part -II                                     | ENGLISH                                                                                                                                                                                                                                                      |
| 13.03.2025              | THURSDAY  | Part -III                                    | COMMUNICATIVE ENGLISH<br>ETHICS AND INDIAN CULTURE<br>COMPUTER SCIENCE<br>COMPUTER APPLICATIONS<br>BIO-CHEMISTRY<br>ADVANCED LANGUAGE(TAMIL)<br>HOME SCIENCE<br>POLITICAL SCIENCE<br>STATISTICS<br>NURSING (VOCATIONAL)<br>BASIC ELECTRICAL ENGINEERING      |
| 17.03.2025              | MONDAY    | Part -III                                    | BIOLOGY<br>BOTANY<br>HISTORY<br>BUSINESS MATHEMATICS AND STATISTICS<br>BASIC ELECTRONICS ENGINEERING<br>BASIC CIVIL ENGINEERING<br>BASIC AUTOMOBILE ENGINEERING<br>BASIC MECHANICAL ENGINEERING<br>TEXTILE TECHNOLOGY<br>OFFICE MANAGEMENT AND SECRETARYSHIP |
| 20.03.2025              | THURSDAY  | Part -III                                    | PHYSICS<br>ECONOMICS<br>EMPLOYABILITY SKILLS                                                                                                                                                                                                                 |
| 24.03.2025              | MONDAY    | Part -III                                    | MATHEMATICS<br>ZOOLOGY<br>COMMERCE<br>MICRO BIOLOGY<br>NUTRITION AND DIETETICS<br>TEXTILES & DRESS DESIGNING<br>FOOD SERVICE MANAGEMENT<br>AGRICULTURAL SCIENCE<br>NURSING (General)                                                                         |
| 27.03.2025              | THURSDAY  | Part -III                                    | CHEMISTRY<br>ACCOUNTANCY<br>GEOGRAPHY                                                                                                                                                                                                                        |

# 15 Ss2 Government Exam Time Table

**PT Brinkman**



## **15 Ss2 Government Exam Time Table:**

## Unveiling the Magic of Words: A Overview of "**15 Ss2 Government Exam Time Table**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**15 Ss2 Government Exam Time Table**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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