

ANSWERS IN TIME

A Layman's Apologetic



RYAN DOMENICK

Answers In Time A Layman S Apologetic

Brian G. Chilton



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The Layman's Manual on Christian Apologetics Brian G. Chilton, 2019-11-14 Modern Christians have been bombarded by objections launched against the Christian faith from popular secular authors bloggers and stars from the entertainment industry The church is quickly beginning to acknowledge the need for apologetics due to the number of youth and adults alike leaving the faith But how does one respond to these objections For the laity of the church this is especially difficult as many are left without the proper training to know how to answer these objections In The Layman s Manual on Christian Apologetics the essentials of apologetics are taken from the ivory towers of academia and are made available to those who have not obtained seminary training or for those thinking about attending seminary In this book three major areas of apologetics are covered The first unit engages the nature of truth and what can be known The second unit deals with the existence of God and issues involving God s existence The last unit tackles historical objections to the resurrection of Jesus and early Christianity The Layman s Manual on Christian Apologetics delivers heavy apologetic issues with the laity in mind and blends in personal illustrations to make the material applicable

The Layman's Apology for Returning to Primitive Christianity. Shewing ... that the Greek, Roman and English Churches ... Have Each ... Departed from the Doctrine and Practice of the Catholick Church, Etc Thomas PODMORE, 1747

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The Spectator, 1870 A weekly review of politics literature theology and art

Church bells, ed. by J.E. Clarke John Erskine Clarke, 1875

The Law Journal, 1873

The Principles of Christian Apologetics Thomas Joseph Walshe, 1919 The principles of Christian apologetics an exposition of the intellectual basis of the Christian religion specially written for senior students

Life of Howell Harris, the Welsh Reformer Hugh Joshua Hughes, 1892

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