[Bog@ 88a8 qc80@/All Rights Reserved] නින්ද නොයන Bio ජන්තිය താനത്തി -2025 A/L. Dr. Coded Beging **企理有** Paper No: 03 - Part - I men Om& /One Hour 80 Semo I 1 සිට 25 හෙත් වූ එක් එක් පුන්නයට (1), (2), (3), (4), (5) යන පිළිතුරු වලින් නිවැරදී හෝ ඉසාමක් ගැලපෙන හෝ විළිතුර තෝරාගෙන එය උත්තර පතුයේ පිටුපස දැක්වෙන උපදෙස් පරිදී (×) යොදා දක්වන්න. (1) ඒවින් තුළ ඇතිය හැකි පුටාන කාශිතික සංයෝග සම්බන්ධව නිවැරදි පුකායය වනුයේ. (1) කාබෝගයිඩේද, පෝටින, සහ හරුණ්ටික අම්ල සෑම විදුම බහු අවයවිත ලෙස ඇතිය හැක. (2) ග්ලාක්පොදුයොතික් අම්ලය බහු අවයවිකරණය විමේන් දිලිර සෛල සිත්තිය සෑදි ඇත. (3) පුෝටිත වල වතුර්ට වරුහයෙහි අන්තර් අණුක හා අන්ත- අණුක අන්තර් කියා මගින් බැඳි පවති. (4) මේද අම්ලවල ජලකාම් ස්වභාවයට දායක වන්නේ මේද අම්ල වල හයිබෙනාගමන් දාමයයි. (5) අත නියුත්ලියෝපයිවයක අපාත්තෙරි හි ඇති -OH කාණ්ඩයක වෙනත් නියුත්ලියෝපයිවයක පෙන්පෝස සිනිවල පත්වන කාරීන් පරමාණුවට සම්බන්ධ -OH කාණ්ඩ අතර පොත්තොඩයි එන්වර් බන්ධන ඇතිවේ. (2) උප සෛලීය සංකරක පිළිබඳ පහත සඳහන් පුකෘත අතරින් සතර වන්නේ කුමක්ද? (1) අධ්යෝයෝම හරගන්නේ ගොල්බ් උපකරණයේ සිස් මුහුණය පුදේශයේ ය. (2) සිහිදු අත්තල්ලාස්ම්ය ජාලිකා ග්ලසිකොලෝටින සංස්ලේෂණය කටයි. (3) පෙක්ටින් නිපැවිම ලයිකොකෝම තුළ සිදුවේ. (4) t-RNA සංස්ලේෂණය නතම්ට්යේ සිදුවේ. (5) සෝන්දු දේහ යුගලක් ලම්බකට පිහිටා කෝන්දුකාවක් පහයි. (3) සම්පේෂණ ඉලෙස්පුරුණ අත්විත්ෂය, පරිලෝකන ඉලෙක්පුරුණ අත්විත්ෂයෙන් වෙනස් වනුයේ සම්පේෂණ ඉලෙක්දෙන්න අන්වික්ෂයේ. (1) නිදර්යකයේ නීමාණ වාහය දැකිය හැකිවීමයි. (4) නිදර්යකය රික්කකයක් කළ කැමිය යුතු වීමයි. (2) ඉලෙක්සෙන්න ධාරාවක් යොදා ගැනීමයි. (5) ඉලෙක්පසුරන කදම්භය නිදර්ශනය නරහා ගමන් කිරීමයි. (3) විදසුන් සුම්භක කාව යොදා ගැනීමයි. (4) සත්ත්ව සෛලයක අත්තර් කලාවේදී සිදු නොවන්නේ පහත කවර පංසිද්ධීන් ද? a) සාහන්ටිකාව අභාලෙක්ව යාති d) ක්ෂයහලිකා කරිනෙහෙනෙන්වට සම්බන්ධ විම. b) කර්තුව සැඳිම් අයේමන විම. අත්ත්‍රදේශ භා මයිවකොත්වුයා ද්විකරණය වීම. c) දෙවන පිරින්තම ලක්ෂයය පස කිරීම. (1) b. c. (2) b. d. e (3) a. b. d. (4) c. d. c (5) a. d. (5) එහිල් මධ්‍යකාර පැතිම පිළිබඳ අයතර වන්නේ. (1) පළම පියවර ශ්ලයිකොලිසිය මේ. (2) CO<sub>2</sub> පියවීමක් සිදු වේ. (3) පසිරුවේම ඇසිදාල්ම්කයිහි බවට පත්වන විට දී NADH අණුවක් ම'කරණය වේ. (4) අවසන් හයිමුරන් පුතිලාගපයා ඇයිවැල්ඩ්හයිඩ් වේ. (5) සේවයෝ සිදුක්වරියා මහින් සහභෝජ පැසිම සිදු කරයි. (6) පහත සභාග අතරින් සාවදල සභාගය වන්නේ. සමස්ථිතීය යනු අභාගන්තර පරිසාරය ප්‍රයේශ කත්ත්වයෙන් පවත්වා ගැනීමයි. (2) සමායෝජනය යනු උත්තේජ හා යුතිවාර අතර මහා සම්බන්ධකරණයක් පවත්වා ගැනීමයි. (3) උද්දියපතාවයේ හා සමායෝජනයේ පුතිදෙයක් ලෙස ජීවිත්ගේ වලන සිදු වේ. (4) ජීවියෙකුගේ ජීවිත කාලය තුළ සිදුවන අයුතිවර්ත්ව වෙනස් වීම් වර්ධනය ලෙස හැඳින් වේ. (5) වර්ධනය හා චිතයනය ජීවියෙකුගේ ජීවිත කාලය තුළ සිදුවන අනුගාම් කියාවලි දෙකකි.

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**Great Britain. Committee on Education** 

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