

MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION
----- DIVISIONAL BOARD, -----

TIME TABLE FOR HIGHER SECONDARY CERTIFICATE EXAMINATION (STD XII) FEB-MARCH-2023

The Higher Secondary Certificate Examination will commence on and from **Tuesday, 21st February, 2023** and will be conducted in the following order
GENERAL & BIFOCAL (VOCATIONAL) COURSES / सर्वसाधारण आणि द्विभाषी (व्यावसायिक) विषय

DAY AND DATE वार व दिनांक	TIME वेळ	FIRST HALF पुर्वार्ध		TIME वेळ	SECOND HALF द्वितीयार्ध	
		SUBJECT WITH INDEX NO.	विषय व विषय संकेतस्थ		SUBJECT WITH INDEX NO.	विषय व विषय संकेतस्थ
Tuesday 21 st February, 2023 बुधवार २१ फेब्रुवारी, २०२३	11.00 a.m. to 2.00 p.m.	English (01)	इंग्लीश (+१)	—	—	—
Wednesday 22 nd February, 2023 बुधवार २२ फेब्रुवारी, २०२३	11.00 a.m. to 2.00 p.m.	Hindi (04)	हिंदी (+४)	3.00 p.m. to 6.00 p.m.	German (14) Japanese (21) Chinese (26) Persian (37)	जर्मन (+४) जापानी (+११) चिनी (+११) पर्सियन (+१४)
Thursday 23 rd February, 2023 बुधवार २३ फेब्रुवारी, २०२३	11.00 a.m. to 2.00 p.m.	Marathi (02) Gujarati (03) Kannada (06) Sindhi (Arabic/Devnagri) (07) Malayalam (08) Tamil (09) Telugu (10) Punjabi (11) Bengali (12)	मराठी (+१) गुजराती (+१) कन्नडा (+१) सिंधी (अरेबिक/देवनागरी) (+१) मलयालम (+१) तमिल (+१) तेलुगु (+१) पंजाबी (+१) बंगाली (+१)	3.00 p.m. to 6.00 p.m.	Urdu (05) French (13) Spanish (25) Pali (35)	उर्दू (+१) फ्रेंच (+१) स्पॅनिश (+१) पाली (+१)



टीप : परीक्षेपूर्वी २५ व्यावहारिक कामांसाठी सदरविद्यार्थ्यांचावे तयार केलेली कार्येही वेळापत्रक अंतिम असेल, त्या वेळापत्रकाप्रमाणे कार्ये करून घ्यावी व विद्यार्थ्यांनी परीक्षेस अंतिम आवे, अन्य संकेतस्थानांवरून विविध कामे घेण्याचे कार्य केलेले वेळापत्रक लागू नये.

15 T2 Report 19nated Studies Exam Time Table

Judd E. Hollander



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Resources in Education ,2001-04 **Waste Isolation Pilot Plant: Exhibits (2 v.)** United States. Department of Energy,1990 **Environmental Health Perspectives** ,1993 Commonwealth Universities Yearbook ,1993 A directory to the universities of the Commonwealth and the handbook of their association Congressional Record United States. Congress,1995 **Resources in Education** ,1997 Evidence-Based Procedural Dermatology Murad Alam,2019-05-16 This book compiles the best evidence in procedural dermatology including skin cancer surgery laser techniques minimally invasive cosmetic surgery and emerging techniques Building on the highly successful first edition this volume provides much expanded coverage of a range of topics The best information is provided to reveal the most appropriate interventions for particular indications optimal treatment techniques and strategies for avoiding adverse events Evidence Based Procedural Dermatology 2nd edition includes two types of chapters procedures and indications Each chapter is designed to be clear and concise with tables and flowcharts to showcase main findings Each cited study is tagged with a level of evidence and every recommendation includes a strength of evidence score More than double the length of the first edition this newest edition includes added procedures and interventions like new lasers and energy devices for skin resurfacing and pigmentation non invasive fat reduction and skin tightening using cryolipolysis radiofrequency ultrasound and chemical adipocytolysis specific post skin cancer excision reconstruction techniques and novel approaches for melanoma Neuroimmune Pharmacology Tsuneya Ikezu,Howard E. Gendelman,2016-12-22 The second edition of Neuroimmune Pharmacology bridges the disciplines of neuroscience immunology and pharmacology from the molecular to clinical levels with particular thought made to engage new research directives and clinical modalities Bringing together the foremost field authorities from around the world Neuroimmune Pharmacology will serve as an invaluable resource for the basic and applied scientists of the current decade and beyond *Research Reporting Series* ,1972 Identifying and regulating carcinogens. ,1988 *Federal Register* ,1964-10 Michigan Christian Advocate ,1893 *Army-Navy-Air Force Register and Defense Times* ,1936 **Title List of Documents Made Publicly Available** U.S. Nuclear Regulatory Commission,1990 *The Times Index* ,1992 Indexes the Times Sunday times and magazine Times literary supplement Times educational supplement Times educational supplement Scotland and the Times higher education supplement *Government Reports Announcements & Index* ,1984 **Oncology** ,2000 **American Journal of Public Health** ,1997 *General Catalog* Iowa State University,1989 **The School Journal** ,1897

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web the button is located on the end of the valves and may be pushed or pulled to operate the valve on electric cranes the pump must be working before operating the valve manually locate the function that is not working and check it manually if it works manually the problem is electrical not hydraulic

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web hydraulic powered cranes power and manual boom extension wireless or pendant control 1032xp page 56 57 1640xp page 58 59 2550xp page 60 61 3660xp page 62 63 5080xp page 64 65 the warranty applies only when the liftmoore crane is used for commercial purposes and does not cover any purchase for use for personal family or