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David M Halperin



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by a response by a jurisprudent from the common law world This approach highlights what the two worlds share where they part ways and why The varied contributions reveal how their respective legal traditions shape fundamental legal concepts and jurisprudential debates and will be invaluable to readers from both the civil and common law worlds **Journal of Legal Education** ,1955 **Aspects of Population Growth Policy** United States. Commission on Population Growth and the American Future,1972 *Research Reports* United States. Commission on Population Growth and the American Future,1972 **Energy and Economic Myths** Nicholas Georgescu-Roegen,2014-05-18 Energy and Economic Myths Institutional and Analytical Economic Essays is a collection of materials that deal with various issues and concerns in economics The title aims to clarify the misconception in economics The first part of the text deals with the issues in natural resources and the economics of production Next the selection tackles the problems in institutional economics Part III covers the epistemological and methodological concerns in economics The title also talks about economic theories The book will be of great interest to economists and readers who want to enhance their understanding of economic concepts *Legal Duties and Other Essays in Jurisprudence* Carleton Kemp Allen,1931 **The Mirror and the Lamp** Meyer Howard Abrams,1971 This highly acclaimed study analyzes the various trends in English criticism during the first four decades of this century English Legal History and its Sources David J. Ibbetson,Neil Jones,Nigel Ramsay,2019 A Festschrift in honour of Professor Sir John Baker presented by leading scholars on the sources of English legal history A History of Anthropological Theory, Fifth Edition Paul A. Erickson,Liam D. Murphy,2017-01-01 An accessible and engaging overview of anthropological theory that provides a comprehensive history from antiquity through to the twenty first century The fifth edition has been revised throughout with substantial updates to the Feminism and Anthropology section including more on Gender and Sexuality and with a new section on Anthropologies of the Digital Age Once again A History of Anthropological Theory will be published simultaneously with the accompanying reader mirroring these changes in the selection of readings so they can easily be used together in the classroom Additional biographical information about some of theorists has been added to help students **Resources in Education** ,1994 *A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Accounts to the Latter Half of the Nineteenth Century* Samuel Austin Allibone,1871 **The Bookman** ,1897 *The Ubiquitous Siva* John Nemec,2011-07-22 John Nemec examines the beginnings of the non dual tantric philosophy of the famed Pratyabhijna or Recognition of God School of tenth century Kashmir the tradition most closely associated with Kashmiri Shaivism In doing so it offers for the very first time a critical edition and annotated translation of a large portion of the first Pratyabhijna text ever composed the Sivadrsti of Somananda In an extended introduction Nemec argues that the author presents a unique form of non dualism a strict pantheism that declares all beings and entities found in the universe to be fully identical with the active and willful god Siva This view stands in contrast to the philosophically more flexible panentheism of both his disciple and commentator Utpaladeva and the very

few other Saiva tantric works that were extant in the author's day Nemec also argues that the text was written for the author's fellow tantric initiates not for a wider audience. This can be adduced from the structure of the work, the opponents the author addresses and various other editorial strategies. Even the author's famous and vociferous arguments against the non-tantric Hindu grammarians may be shown to have been ultimately directed at an opposing Hindu tantric school that subscribed to many of the grammarians' philosophical views. Included in the volume is a critical edition and annotated translation of the first three of seven chapters of the text along with the corresponding chapters of the commentary. These are the chapters in which Somananda formulates his arguments against opposing tantric authors and schools of thought. None of the materials made available in the present volume has ever been translated into English apart from a brief rendering of the first chapter that was published without the commentary in 1957. None of the commentary has previously been translated into any language at all.

One Hundred Years of Homosexuality David M. Halperin, 2012-07-26 Halperin's subject is the erotics of male culture in ancient Greece. Arguing that the modern concept of homosexuality is an inadequate tool for the interpretation of these features of sexual life in antiquity, Halperin offers an alternative account that accords greater prominence to the indigenous terms in which sexual experiences were constituted in the ancient Mediterranean world. Wittily and provocatively written, Halperin's meticulously drawn windows onto ancient sexuality give us a new meaning to the concept of Greek love.

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