

John Joseph Owens

# ANALYTICAL KEY TO THE OLD TESTAMENT

Isaiah - Malachi

## ANALYTICAL KEY TO THE OLD TESTAMENT

Vol. 4  
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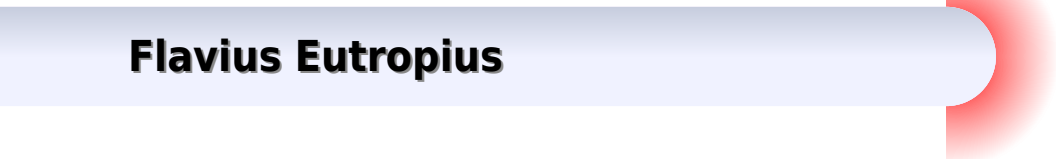
## ANALYTICAL KEY TO THE OLD TESTAMENT

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# Analytical Key To The Old Testament 4 Book Set

**Flavius Eutropius**



## **Analytical Key To The Old Testament 4 Book Set:**

**A Biblical Theology of Gerassapience** Joel A. A. Ajayi, 2010 Ancient cultures such as that of the Hebrews commonly associated wisdom with advanced years In A Biblical Theology of Gerassapience the author investigates the validity of this correlation through an eclectic approach including linguistic semantic tradition historical and socio anthropological methods to pertinent biblical and extra biblical texts There are significant variations in the estimation of gerassapience or old age wisdom in each period of ancient Israel s life that is in pre monarchical monarchical and post monarchical Israel Throughout this study appropriate cross cultural parallels are drawn from the cultures of ancient Israel s neighbors and of modern societies such as the West African Yoruba tribe The overall results are bi dimensional On the one hand there are semantic elements of gerassapience such as the elusiveness of wisdom and the mild fluidity of old age Both terms have strong contextual affinity with minimal exceptions Thus the attribution of wisdom to old age is evident but not absolute in the Hebrew Bible Old Testament On the other hand gerassapience is depicted as primarily didactic through direct and indirect instructions and counsels of the elderly fostering the saging fear of Yahweh legacies On the whole socio anthropocentric tendencies of gerassapience that is of making old age a repertoire of wisdom are checked by theological warrants of theosapience Yahwistic wisdom Therefore in the Hebrew Bible the fear of Yahweh is also the beginning of growing old and wise

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