

බස්නාහිර පළාත් අධ්‍යාපන දෙපාර්තමේන්තුව மேல் மாகாணக் கல்வித் திணைக்களம் Department of Education - Western Province							
දෙවන වාර් විභාගය - 2018- 2019 Second Term Evaluation Second Term Evaluations							
ශ්‍රේණිය Grade	11	විෂය பாடம் Subject	කතෝලික ධර්මය Catholicism	පත්‍රය வினாத்தாள் Paper	1	පැය மணித்தியாலம் Hours	01

- ප්‍රශ්න සියල්ලටම පිළිතුරු සපයන්න.
- නිවැරදි පිළිතුර තෝරා යටින් ඉරැස් අඳින්න

1/ පුරාණ ගිවිසුමේ ජනවත්දනාවට අදාළ නීති නියෝග සඳහන් පොත වන්නේ

1. ලෙවි වාඩස්ථාව 2. ගණන් කථාව 3. භිකෂුපදේශය 4. දිවිනිය නීති සංග්‍රහය

2/ පුරාණ සම්ප්‍රදායට අයත් පිදිමින් වන්නේ

A - දෙවියන් පිළිබඳ පළමු කථාව B - විශාස් පුරා කිරීම C - හෝවා සමග ගිවිසුම D - ආදම් ඒව පාපයට වැටීම

මින් නිවැරදි පිළිතුර වන්නේ

1. A හා D ය. 2. B හා C ය. 3. A හා C ය. 4. C හා D ය.

3/ ශුද්ධ බයිබලයේ ශ්‍රීක් බසින් ලියන ලද පිටපත හඳුන්වනු ලබන්නේ

1. ඇරමයින් 2. පැපොරෙට්ස් 3. ප්‍රොෆෙට්ස් 4. සෙප්ටුවාටින්ත

4/ පුළු දිවැසිවරු සඳහන් නිවැරදි පිළිතුර වන්නේ

1. ආපොස් / මිනා 2. ඵලිසා / මිලානි 3. හොසියා / මිනායා 4. අභියා / මිබ්දියා

5/ " ඔහුහට පුත්‍රයා, මේ පොත අනුභව කර හොඳ ඉලායෙල් වංශයට කරා කරන්නැ යි " වදාළ සේක. මෙය කා විසින් කා හට කියන ලද්දක් ද?

1. දෙවියන් වහන්සේ විසින් ක්‍රිස්තුන් වහන්සේට 2. දෙවියන් වහන්සේ විසින් හොසියා දිවැසිවරයාට
3. දෙවියන් වහන්සේ විසින් එසකියෙල් දිවැසිවරයාට 4. ක්‍රිස්තුන් වහන්සේ විසින් ජෙදරු තුමාට

6/ පුරාණ ගිවිසුමේ මෝසෙස් තුමා මෙන් නව ගිවිසුමේ නීති දායකයාණන් ජේසුස් ක්‍රිස්තුස් වහන්සේ බව පෙන්වා දෙන ශතාරංචි කතුවරයා වන්නේ

1. ශුද්ධ වූ යුස් තුමා 2. ශුද්ධ වූ මතෙව් තුමා 3. ශුද්ධ වූ ජොහන් තුමා 4. ශුද්ධ වූ මාක් තුමා

7/ "හුමා ගෙයක් දොරක් නැති මිනිසිට ඉබාහානේ යන මිනිසෙක් වන්නෙහිය. " මෙය කා විසින් කා හට කියන ලද්දක්ද?

1. දෙවියන් වහන්සේ විසින් කායින්ට 2. දෙවියන් වහන්සේ විසින් ආදම්ට
3. ක්‍රිස්තුන් වහන්සේ විසින් නාස්තිකාර පුත්‍රයාට 4. ක්‍රිස්තුන් වහන්සේ විසින් ධනවත් තරුණයාට

සහන තොරතුරු ලපයෝගී කරගෙන 8,9 ප්‍රශ්න වලට පිළිතුරු සපයන්න.

A - මම කුසි මගින් විශාල ජාතියක් ඇති කරන්නෙමි.

B - ආහාර සඳහා මත්තා ලැබීම

C- නොදැවෙන කපු පදාර තුළින්

D- මාග් හි දී බීමට ජලය ලැබීම

E - මිසර වැසියන්ට වසංගත දහයක් එවීම

8/ ඉලායෙල් ජනතාව නීක්ෂියාම ගමන තුළ දිවන සංරක්ෂණය අත් වූ අවස්ථා වන්නේ

1. A හා B ය. 2. B හා C ය. 3. C හා E ය. 4. B හා D ය.

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