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Research in Education, 1969-05 Children and Youth in Africa Ntarangwi, Mwenda, 2014-06-12 This annotated bibliography provides a summary of scholarly work on children and youth in Africa published between 2001 and 2011 It draws from journal articles monographs and book chapters This rich resource for scholars presents publications with a wide range of approaches to child and youth studies Some scholars question certain views of children especially when it comes to their own agency and full participation in socioeconomic production at the household level The idea that children are vulnerable social subjects is the predominant view that shaped much of the research reported on in this volume Western restrictions on specific age limits that govern children's participation in work or labour whether paid or not and the subsequent rights that go along with them are often not easily translatable to many African contexts This creates a kind of separation between African and Western scholars in their study and understanding of children The overwhelming focus of research published on HIV AIDS and orphans violence and child soldiers children's rights and street children demonstrates the continued interest regarding children as vulnerable and in need of adult protection Focusing on the vulnerability of children in Africa appears to be a result of the construction of childhood in terms of modern mostly Western perceptions which are based on chronological age mainly This book is very important for all scholars working on children and the youth in Africa

Use of Services for Family Planning and Infertility, United States Gerry E. Hendershot, Karl E. Bauman, 1988 **Government Gazette** South Africa, 1957 Cultivating Seeds of Hope Murray Coetzee, Retief Møller, L. D. Hansen, 2015-05-01 This publication is a collection of 40 oral testimonies about Beyers Naud but also about the apartheid era in general and about the role that Christianity played in that period In addition to an abundance of insights on Beyers

Naud by those who knew him best it offers perspectives on the movements and entities that Naud associated himself with for example the Christian Institute the South African Council of Churches and the people involved in both Stories unfold of faith and suffering as well as betrayal all against the background of an overtly racist apartheid state and by implication against a capitalist system with class divisions that degraded human beings and denied their human dignity

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