

ANIMAL Report

Name of Animal: _____

The Animal is:

- ☐ a mammal
- ☐ a reptile
- ☐ an amphibian
- ☐ a bird
- ☐ a fish
- ☐ an insect
- ☐ an invertebrate

Facts:

Size: _____

Weight: _____

Color: _____

Covering: ☐ fur ☐ skin
☐ feathers
☐ scales ☐ shell
☐ exoskeleton

Eats: _____

Lives: _____

Lifespan: _____

Diet: ☐ herbivore
☐ omnivore
☐ carnivore

Picture/photo of the animal

Habitat

Interesting facts:

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**United States. Congress. House.
Committee on Education and Labor**

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1978 Census of Agriculture: Special reports United States. Bureau of the Census,1980 **Report of the Librarian and**
Annual Supplement to the General Catalogue State Library of Massachusetts,1898 **Veterinary Bulletin** United
States. Army. Veterinary Corps,1927 **Animal Behavior, Theory and Research** F. Joseph Mortenson,Joseph
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guides teachers by presenting concrete ways to teach writing in the language arts science and social science curricula
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