

Essay by Samploon

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Diary of Anne Frank

Having to read the Diary of Anne Frank in my english class has changed my life so much. Some people like to take life for granted while others take it seriously while they're here. Being able to read and somewhat understand the hard life of an innocent 13 year old girl has allowed me to understand that it's time to be serious about everything now.

To begin, the Diary of Anne Frank was a diary that was personally wrote and edited by Anne Frank herself. Throughout the diary, she described the key points day by day in her life leading up to her captivity. Anne Frank's diary has helped me so much because it made me start asking myself questions. I never really could understand why an entire government would want to kill millions of people just because of the religion they practice and because their physical appearances were different from theirs. The way the jews and the other people were treated was not fair.

On the other hand, this diary has changed my life because I think of Anne Frank like myself; she was a teenager, she liked to talk, she had big dreams, and she had a big mouth that could sometimes get her in trouble. Being able to relate to what she had been through kind of made me feel it spiritually. Anne always wrote something positive in her diary even on the tough and scary days. Through all of the rough times, Anne had always reminded herself that there was good in the world. Reading her positive words knowing that she was hiding from the Nazis with seven other people in a tight space was very surprising to me. The second time I read her diary made me want to strive to see the world the way Anne saw it. Every time I feel like something is going wrong in my life, I refer to Anne's diary to remind me that despite the ugliest, there's always beauty in the world.

In conclusion, Anne Frank's diary will always be a great reference for me whenever I'm in need for some positive words. She has inspired me into becoming a better person than what I am today. Despite all of the hardships Anne had to face while living in the annex, she never went a day without writing in her diary. Anne has inspired me to try and make my environment a better place so I can prevent a catastrophic event like the Holocaust from happening in my community.

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work offered at the Writing Research Across Borders conference Organized by Charles Bazerman one of the pre eminent scholars in writing studies the conference facilitated an unprecedented gathering of writing researchers Representing the best of the works presented this collection focuses solely on writing research in its lifespan scope bringing together writing researchers interested in early childhood through adult writing practices It brings together differing research traditions and offers a broad international scope with contributor presenters including top international researchers in the field The volume s opening section presents writing research agendas from different regions and research groups The next section addresses the national political and historical contexts that shape educational institutions and the writing initiatives developed there The following sections represent a wide range of research approaches for investigating writing processes and practices in primary secondary and higher education The volume ends with theoretical and methodological reflections This exemplary collection like the conference that it grew out of will bring new perspectives to the rich dialogue of contemporary research on writing and advance understanding of this complex and important human activity

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Essays in Migratory Aesthetics, 2015-06-29 This volume addresses the impact of human movement on the aesthetic practices that make up the fabric of culture The essays explore the ways in which cultural activities ranging from the habitual gestures of the body to the production of specific artworks register the impact of migration from the forced transportation of slaves to the New World and of Jews to the death camps to the economic migration of peoples between the West and its erstwhile colonies from the internal and external exile of Palestinians to the free movement of cosmopolitan intellectuals Rather than focusing exclusively on art produced by those identified as migrant subjects this collection opens up the question of how aesthetics itself migrates transforming not only its own practices and traditions but also the very nature of our being in the world as subjects producing as well as produced by the cultures in which we live The transformative potential of cultures on the move is both affirmed and critiqued throughout the collection as part of an exploration of the ways in which globalisation implicates us ever more tightly in the unequal relations of production that characterise late modernity This collection brings academic scholars from a variety of disciplines into conversation with practising visual and verbal artists indeed many of the essays break down the distinction between artist and academic suggesting a dynamic interchange between critical reflection and creativity

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