

# CET-BED EXAMINATION-2021

|                                                                          |                                                                             |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <p>QUESTION BOOKLET SERIES<br/>प्रश्न-पुस्तिका सीरीज</p> <p><b>A</b></p> | <p>QUESTION BOOKLET NO.<br/>प्रश्न-पुस्तिका संख्या</p> <p><b>136421</b></p> |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------|

|                                                    |   |   |   |   |  |  |
|----------------------------------------------------|---|---|---|---|--|--|
| Roll Number (in figures)<br>अनुक्रमांक (अंकों में) | 7 | 0 | 0 | 2 |  |  |
|----------------------------------------------------|---|---|---|---|--|--|

Time : 2 Hours

MCQ : 17

## INSTRUCTIONS/अनुदेश

|                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Each question will be of one mark.                                                                                                                                                                                                                                                                                                                                                                    | 1. प्रत्येक प्रश्न एक अंक का होगा।                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2. Use only blue or black ballpoint pen. Whitener is not allowed.                                                                                                                                                                                                                                                                                                                                        | 2. केवल नीले/काले बॉल प्वाइंट पेन का इस्तेमाल करें। व्हाइटनर का प्रयोग वर्जित है।                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3. Write your Roll Number in the space provided on the top of this page.                                                                                                                                                                                                                                                                                                                                 | 3. पहले पृष्ठ के ऊपर नियत स्थान पर अपना अनुक्रमांक लिखिए।                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4. This Question Booklet contains 120 multiple choice type questions.                                                                                                                                                                                                                                                                                                                                    | 4. इस प्रश्न-पत्र में 120 बहुविकल्पीय प्रश्न दिए गए हैं।                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5. At the commencement of examination, the question booklet will be given to you. In the first 5 minutes you are requested to open the booklet and essentially examine the following:                                                                                                                                                                                                                    | 5. परीक्षा प्रारंभ होने पर प्रश्न पुस्तिका आपको दे दी जाएगी। पहले 5 मिनट आपको प्रश्न-पुस्तिका खोलने तथा उसकी निम्नलिखित जाँच के लिए दिए जाएंगे जिसकी जाँच आपको अवश्य करनी है :                                                                                                                                                                                                                                                                                                        |
| (a) To have access to the Question Booklet tear off the paper seal on the edge of its cover page. Do not accept an open booklet.                                                                                                                                                                                                                                                                         | (a) प्रश्न-पुस्तिका खोलने के लिए उसके कवर पेज पर लगी कागज की सील को फाड़ना है। खुली हुई या बिना सील की पुस्तिका स्वीकार न करें।                                                                                                                                                                                                                                                                                                                                                       |
| (b) Verify the number of pages and number of questions in the booklet. In case of faulty booklets, due to pages/questions missing or duplicate or not in serial order or any other discrepancy, get it replaced immediately by a correct question booklet from the invigilator within the period of five minutes. Afterwards, neither the question booklet will be replaced nor any extra time be given. | (b) आकर पृष्ठ पर उन्ही निर्देशानुसार प्रश्न-पुस्तिका के पृष्ठ तथा प्रश्नों की संख्या अच्छी तरह से चेक कर लें कि यह पूरे हैं। दोषपूर्ण पुस्तिका जिसमें पृष्ठ/प्रश्न कम हो या दोहरा आ गए हो या क्रम में ना हो अथवा किसी भी प्रकार की त्रुटिपूर्ण पुस्तिका स्वीकार न करें तथा उसे उसी समय कक्ष निरीक्षक को सौंप कर उसके स्थान पर दूसरी सही प्रश्न-पुस्तिका ले लें। इसके लिए आपको 5 मिनट दिए जाएंगे उसके बाद ना ही आपकी प्रश्न पुस्तिका बदली जाएगी और ना ही आपको अतिरिक्त समय दिया जाएगा। |
| (c) After this verification is over the test booklet number should be entered on the OMR answer sheet.                                                                                                                                                                                                                                                                                                   | (c) इस जाँच के बाद प्रश्न-पुस्तिका की क्रम संख्या OMR उत्तर पत्रक पर अंकित करें।                                                                                                                                                                                                                                                                                                                                                                                                      |

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# Aims Entrance Exam Question Papers

**Clemens Wendtner**



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