

***Frequently Asked Questions
On
OPEN TEXT- BASED ASSESSMENT
(updated in December 2016)***

Query 1:

Will the OTBA marks will also be part of Summative Assessment I? If these are parts of SA I then what will be the maximum marks for each subject 90 or 100? If not then how these marks will be reflected in the Report Card?

Reply:

The OTBA has been introduced in Summative Assessment II only. Hence till further directions are issued, both SA I and SA II will be of 90 Marks only. The Report Card will reflect grade points/ grades based on Students performance in Formative Assessments 1, 2, 3, 4 and Summative Assessments I and II

Query 2:

Are students allowed to carry the Open text material with them to the examination Centre? Whether questions will be based on the same text material supplied to the schools?

Reply:

The question paper in each main subject will have a separate section of 10 marks for open-text-based assessment (OTBA). The OTBA section will comprise of 2-3 questions based on that text. The concerned open text theme will be supplied along with question paper. Hence, there is no need of carrying the Open Text material to the Examination Centre. The questions will be based on one of the two themes of open text material supplied to students in advance.

Query 3:

The Board has announced that there will be OTBA in all the main subjects in class IX, but questions in Sanskrit and other languages are not there. So whether OTBA will be only in Hindi or the Board will supply the same for Sanskrit also?

Reply:

The OTBA has been introduced at present in the five main subjects of Secondary level, i.e. Hindi, English, Mathematics, Science and Social Science. For rest of the subjects/languages, the teachers are expected to follow prescribed syllabus and question paper design.

Answers Of Sample Questions Of Otba

Rachel Sandford



Answers Of Sample Questions Of Otba:

OTBA English, Hindi, Science, Social Science and Maths Saraswati Experts, Activity Book **OTBA Biology** Saraswati Experts, Activity Book **OTBA Geography** Saraswati Experts, Activity Book **OTBA Economics** Saraswati Experts, Activity Book **APC Perfect Sample Papers - Science - Class 9 - SA II** , Perfect Sample Papers is a series prepared as per the guidelines syllabus and marking scheme issued by CBSE for Class IX Summative Assessment II The salient features of Perfect Sample Papers are The questions in the sample papers have been so designed that complete syllabus is covered Solutions to the first five sample papers are given Students are advised to attempt these papers first and take help from the solutions provided in the book to identify their weak areas and improve them Additional ten unsolved sample papers for practice will help students gain confidence The questions in the sample papers are of varying difficulty level and will help students evaluate their reasoning analysis and understanding of the subject matter **APC Perfect Sample Papers - English Communicative - Class 9 - SA II** , Perfect Sample Papers is a series prepared as per the guidelines syllabus and marking scheme issued by CBSE for Class IX Summative Assessment II The salient features of Perfect Sample Papers are The questions in the sample papers have been so designed that complete syllabus is covered Solutions to the first five sample papers are given Students are advised to attempt these papers first and take help from the solutions provided in the book to identify their weak areas and improve them Additional ten unsolved sample papers for practice will help students gain confidence The questions in the sample papers are of varying difficulty level and will help students evaluate their reasoning analysis and understanding of the subject matter **Me n Mine-English-A-Term-2** Saraswati Experts, A text book on English **APC Perfect Sample Papers - Mathematics - Class 9 - SA II** M.L. Aggarwal, Depindra Verma, Perfect Sample Papers is a series prepared as per the guidelines syllabus and marking scheme issued by CBSE for Class IX Summative Assessment II The salient features of Perfect Sample Papers are The questions in the sample papers have been so designed that complete syllabus is covered Solutions to the first five sample papers are given Students are advised to attempt these papers first and take help from the solutions provided in the book to identify their weak areas and improve them Additional ten unsolved sample papers for practice will help students gain confidence The questions in the sample papers are of varying difficulty level and will help students evaluate their reasoning analysis and understanding of the subject matter **Indian Economic Development** Dr Deepashree, A Text book on Economics **Statistics for Economics** Dr D P Jain, A Text book on Statistics **Statistics for Economics Hindi** Dr D P Jain, A Text book on Statistics **New York Times Saturday Book Review Supplement** ,1966 **Twenty Three Years** 'Ali Dashti, F. R. C. Bagley, 2007-11-29 Originally published in 1985 Through use of the earliest sources together with psychological and sociological analysis Ali Dashti brings out the reality of Mohammad s leadership dispels the fog of superstition which has built up around him and discusses problems which are rarely examined **Light** ,1904 **Scientific American** ,1880 Monthly magazine devoted to topics of general scientific

interest **Allen's Indian Mail, and Register of Intelligence for British and Foreign India, China, and All Parts of the East** ,1850 **Allen's Indian Mail and Register of Intelligence for British & Foreign India, China, & All Parts of the East** ,1850 *New Statesman and Nation* ,1934 **Congressional Record** United States. Congress,1990 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **CQ** ,2002

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