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UNIVERSITY OF PRETORIA
YUNIBESITHI YA PRETORIA

SCHOOL OF MEDICINE
DEPARTMENT OF ANATOMY

B.Sc. Med. Sci.
Subject code: ANA 214
Subject: Cell Biology

First Exam

Date: July 2021
Venue: ClickUP

Duration: 2 hours
Time: 08:00 – 10:00

Section A: 50 marks
Section B: 50 marks

TOTAL: 100 marks

Internal examiner: Dr. JC Sengem
Prof. A van Schoor

External examiner: Dr H.Taute

GENERAL INSTRUCTIONS

- No mobile phones, books or study material may be brought into the examination venue.
- Mobile phones may not be used instead of calculators.
- Provide your correct personal details on all the forms (yellow attendance slip, answerbook, red form and orange multiple choice form).

SPECIAL INSTRUCTIONS

- Answer all the questions.
- Mark allocation: 1 mark per fact unless indicated otherwise.

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Goyal's ICSE Specimen Geography Question Bank with Model Test Papers Class 10 for 2024 Examination by Dr Sanjeev Padvi B Sc B Ed M Div M Th Ph D Wisdom High International School Jr College Nasik Maharashtra Chapter wise STUDY NOTES include Important Terms Concepts Definitions etc for revision of the chapter Chapter wise QUESTION BANK includes all types of questions as per the Latest Examination Pattern Prescribed by the CISC I C S E EXAMINATION PAPER 2023 SOLVED SPECIMEN QUESTION PAPER SOLVED for Annual Examination MODEL TEST PAPERS for Annual Examination to be held in February March 2024 QR CODES to access Solutions of Unsolved Model Test Papers There will be one paper of two hours duration carrying 80 marks and Internal Assessment of 20 marks The Paper will consist of two parts Part I and Part II Part I compulsory will consist of two questions Question 1 will be based on Topographical Map Question 2 will be based on outline Map of India Part II Candidates will be expected to answer any five questions Candidates will be expected to make the fullest use of sketches diagrams graphs and charts in their answers Questions set may require answers involving the interpretation of photographs of geographical interest **Pioneer African American Educators in**

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