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American Christianities Catherine A. Brekus, W. Clark Gilpin, 2011-12-01 From the founding of the first colonies until the present the influence of Christianity as the dominant faith in American society has extended far beyond church pews into the wider culture Yet at the same time Christians in the United States have disagreed sharply about the meaning of their shared tradition and divided by denominational affiliation race and ethnicity they have taken stances on every side of contested public issues from slavery to women's rights This volume of twenty-two original essays contributed by a group of prominent thinkers in American religious studies provides a sophisticated understanding of both the diversity and the alliances among Christianities in the United States and the influences that have shaped churches and the nation in reciprocal ways American Christianities explores this paradoxical dynamic of dominance and diversity that are the true marks of a faith too often perceived as homogeneous and monolithic Contributors Catherine L Albanese University of California Santa Barbara James B Bennett Santa Clara University Edith Blumhofer Wheaton College Ann Braude Harvard Divinity School Catherine A Brekus University of Chicago Divinity School Kristina Bross Purdue University Rebecca L Davis University of Delaware Curtis J Evans University of Chicago Divinity School Tracy Fessenden Arizona State University Kathleen Flake Vanderbilt University Divinity School W Clark Gilpin University of Chicago Divinity School Stewart M Hoover University of Colorado at Boulder Jeanne Halgren Kilde University of Minnesota David W Kling University of Miami Timothy S Lee Brite Divinity School Texas Christian University Dan McKanan Harvard Divinity School Michael D McNally Carleton College Mark A Noll University of Notre Dame Jon Pahl The Lutheran Theological Seminary at Philadelphia Sally M Promey Yale University Jon H Roberts Boston University Jonathan D Sarna Brandeis University

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history lecture and memorization Over the last fifteen years Bruce has refined a method of teaching history that mirrors the process used by historians where students are taught to ask questions of evidence and develop historical explanations And now in his new book *Why Won't You Just Tell Us the Answer* he shows teachers how to successfully implement his methods in the classroom Students may think they want to be given the answer Yet when they are actively engaged in investigating the past the way professional historians do they find that history class is not about the boring memorization of names dates and facts Instead it's challenging fun Historical study that centers on a question where students gather a variety of historical sources and then develop and defend their answers to that question allows students to become actual historians immersed in an interpretive study of the past Each chapter focuses on a key concept in understanding history and then offers a sample unit on how the concept can be taught Readers will learn about the following Exploring Text Subtext and Context President Theodore Roosevelt and the Panama Canal Chronological Thinking and Causality The Rail Strike of 1877 Multiple Perspectives The Bonus March of 1932 Continuity and Change Over Time Custer's Last Stand Historical Significance The Civil Rights Movement Historical Empathy The Truman MacArthur Debate By the end of the book teachers will have learned how to teach history via a lens of interpretive questions and interrogative evidence that allows both student and teacher to develop evidence based answers to history's greatest questions

Encyclopedia of Historians and Historical Writing Kelly Boyd, 2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the Encyclopedia includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies

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