

The Crucible By Arthur Miller

Homework Questions

Directions: Answer on a separate sheet of paper. 1 point each

Introduction

1. How many people died during the Salem Witch Trials?

Pvii 19

2. According to the resolution passed by the Massachusetts General Court in 1697, what was the cause of the Salem Witch Trials?

Pvii "popular hysterical fear of the Devil"

3. Who was Tituba?

Pvi A West Indian slave

4. Why did the young girls who danced with Tituba accuse others of witchcraft?

Pvii To deflect punishment from themselves

5. Where did Arthur Miller first hear about the Salem Witch Trials?

Pviii When he was a student at the University of Michigan

6. According to Starkey, what replaced the medieval idea of witchcraft?

Pix A pseudo-scientific concept like "race" and "nationality"

7. According to Miller, what was the main point of the hearings in Washington?

Px For the accused to make public confessions

8. Why did Miller reject the objection that witches don't exist but communists do?

Px-ii Because Tituba was probably practicing voodoo and witchcraft was accepted as a fact by everyone at the time

9. What theme connects almost all of Miller's plays?

Pxi Betrayal of the self and others

10. Why does Miller think he used the Salem Witch Trials to talk about McCarthyism?

Pxi-iii "It was simply impossible... to discuss what was happening to us in contemporary terms"

American Literature The Crucible Answer Key

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about following directions it's about listening to our students and paying attention to the social forces that shape their lives about learning how to navigate department school district and federal rules to benefit our students so we can keep a job while we continue to honor our core beliefs about education Linda Christensen director Oregon Writing Project Lewis Clark College Antero Garcia and Cindy O'Donnell Allen have written a book about teaching that I've been hoping someone would write They deftly provide a clear and insightful framework from which any thoughtful teacher can build a vital practice while also inserting a wealth of examples to ground the framework in working classrooms It's a must have for preservice and inservice teachers who care about their teaching Bob Fecho professor and department head University of Georgia

American Literature Beverly Ann Chin, McGraw-Hill Education, 2001-10 *American Literature Abstracts*, 1969

Glencoe Literature American Literature Texas Edition, 1999-05 State adopted textbook 2001 2007 Grade 11

Culture and Redemption Tracy Fessenden, 2011-06-27 Many Americans wish to believe that the United States founded in religious tolerance has gradually and naturally established a secular public sphere that is equally tolerant of all religions or none Culture and Redemption suggests otherwise Tracy Fessenden contends that the uneven separation of church and state in America far from safeguarding an arena for democratic flourishing has functioned instead to promote particular forms of religious possibility while containing suppressing or excluding others At a moment when questions about the appropriate role of religion in public life have become trenchant as never before Culture and Redemption radically challenges conventional depictions celebratory or damning of America's secular public sphere Examining American legal cases children's books sermons and polemics together with popular and classic works of literature from the seventeenth to the twentieth centuries Culture and Redemption shows how the vaunted secularization of American culture proceeds not as an inevitable by product of modernity but instead through concerted attempts to render dominant forms of Protestant identity continuous with democratic civil identity Fessenden shows this process to be thoroughly implicated moreover in practices of often violent exclusion that go to the making of national culture Indian removals forced acculturations of religious and other minorities internal and external colonizations and exacting constructions of sex and gender Her new readings of Emerson Whitman Melville Stowe Twain Gilman Fitzgerald and others who address themselves to these dynamics in intricate and often unexpected ways advance a major reinterpretation of American writing **Modern American**

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